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THE CANADIAN JEWISH NEWS

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TORONTO, ONTARIO, FRIDAY, JU

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Golda Meir's Statement To The U.N. Full Text: PAGE 5

U.N. GIVES ISRAEL GREEN LIGHT TO TRY EICHMANN; VICTORY FOR JEWISH STATE

Rabbis At Convention Hear Appeal To Battle For Soul Of N. American Jewry

Toronto's Dr. Wurzburger Stirs Rally In Opening Address

(By RAE GOULD)

St. Agathe, Que. (CJN.) Rabbi Walter C. Wurzburger, spiritual leader of Toronto's Shaarei Shomayim Congregation, told more than five hundred rabbis, representing all of the United States and Canada, that "the time has come for us, following the example of our great teachers, to mobilize North American Jewry in the battle for the soul and the spirit of our people."

TO DISCUSS RELIGIOUS POTENTIAL

Dr. Wurzburger, chairman of the convention, opened its deliberations here, Monday night, at the Castle des Monts Hotel. Some of the outstanding orthodox Jewish leaders are present at this convention, which is devoted to discussing "the development of the religious potential of the non-observant Jew in America." The convention will also stress the "religious approach to the social integration" concept.

Lay Leader's Greeting

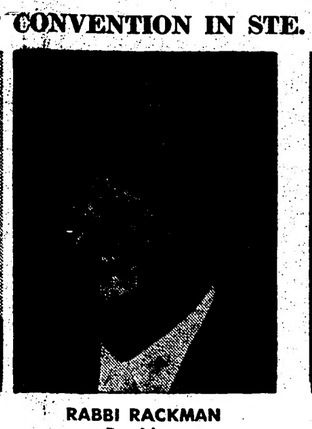
Rabbi Joseph B. Soloveichik, the greatest authority on Halacha of our generation, is scheduled to pronounce the main address which will guide the deliberations of this rabbinical conclave.

Another Torontonian of note addressed the rabbinical gathering in the name of the orthodox lay leaders in Canada. He

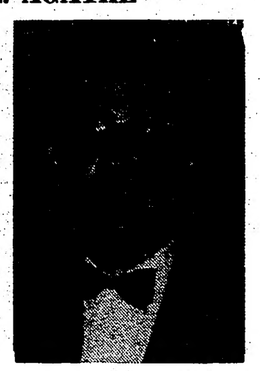
(Continued on Page Eight)

AT RABBIS' CONVENTION IN STE. AGATHE

DR. WURZBURGER
Chairman



RABBI RACKMAN
President



MEYER W. GASNER
Lay Leaders' Message

Commentary By M. J. Nurenberger

Take It Easy, — "Globe And Mail"

Last Saturday, June 25th, The Globe & Mail discovered a new guilty nation. North America's only newspaper, which had consistently and continuously defended Red China and the establishment of diplomatic relations with that agressor-nation, seems very much upset by the fact that Israel "broke international law" by "kidnapping Adolf Eichmann". Poor Israel! For the eighth time — the Globe and Mail reminds us — she has been censured by the Security Council of the United Nations. Argentina's "sovereignty was violated", its law "flouted" by—the Jewish State.

* * * *

Of course, the Globe & Mail realizes that no one will be called upon to wage war against Israel in order to save Eichmann's hide. Thus, it is very bad. Its editors, in their sadness, are concerned over the future of humanity. The "principle of the thing", the legal aspect of the Eichmann case, worries them. According to the Globe & Mail's editorial writer, the censure of Israel is not sufficient punishment. For the very security of the human race is at stake,—endangered not by the Eichmanns and their defenders, but by Israel. "Were this principle to be universally accepted, then no one, anywhere, would be safe."

* * * *

The crimes of Eichmann are most pertinently ignored. Also does the Globe & Mail choose to forget the fact that Argentina had been hiding Eichmann and other war criminals, despite a United Nations' resolution, and in passive opposition to a decision of the Nuremberg tribunal. As yet, no one is convinced that Argentina was unaware of the presence of Eichmann on the territory "under its sovereignty". Argentina's U.N. Ambassador, Mr. Mario Amadeo, who denounced Israel at the Security Council, had been, according to the New York Times, (June 24th, 1960), a Hitler-man, a "trusted agent" of the Third Reich in Latin America. He is now "rehabilitated", as are many other Nazis and collaborators. Were it not for the fact that we are living in an age when the Jewish state has become a reality and the victims of the hideous German war-machine have found avengers, Eichmann, today, probably would have been comfortably placed in a position of government responsibility, somewhere in Europe or Latin America.

* * * *

The Globe & Mail is certainly not a "Jewish" paper. However, I regret to say that it has become victimized by some of our "best Jews" in the diaspora, — Jews who are terrified whenever and wherever one acts courageously and defiantly on behalf of the Jewish people. Our generation has "burnt the Ghetto"; it has sworn that there will never again be a ghetto for Jews. The fires of Auschwitz exterminated not only six million Jews, but also demolished the feeling of fear and the typical Jewish inferiority complex. We were also taught not to put confidence and trust in others, that THEY will defend the Jewish people. The Globe & Mail has been exposed to too many statements by **"rabbis"** and **"Zionists"**, who, following the capture of Eichmann, became panicky, and had advised Israel to turn over Eichmann to a non-existent international tribunal.

* * * *

However, perhaps this entire polemics is out of place and out of context. The editors of the Globe & Mail know that Israel does not constitute a danger to world peace. It is her enemies—in the past and the present—who are.

* * * *

There are different concepts of peace and various systems guaranteeing security. There was once a Pax Romana. There was also a Hitler-Peace. There is a Khrushchev-Peace. There is a Mao-Tse-Tung Peace. And there is the longing and passion for true peace, which hails from Zion. **That** peace is interwoven with truth and justice. This is the historic truth inherent in the biblical concept of peace, as defined by the rabbis of the Talmud:

"The sword comes upon the world, because of the perversion of Law and Justice".

* * * *

The guarantee for Eichmann's immunity proclaimed by the United Nations would have certainly turned into the deadliest weapon against peace and security in the world. It would have guaranteed immunity for war criminals. Eichmann's apprehension has created a well-understood panic throughout the world — a panic among all criminals of World War II, still in hiding. They will be ferreted out like the insects and mice that they are, gnawing at the foundation of the structure of a better world which Israel—and all freedom-loving peoples — are determined to build upon the blood and the tears of the last war.

Associated Campaign For $350,000

By GERALD SWARTZ
CJN Reporter

The current drive to raise three hundred fifty-thousand dollars for the Associated Hebrew Schools in Toronto, our city's largest Jewish school network, is on its way and will reach its goal wtih the help of the leaders of our community.

Mr. Morry Wingold, chairman of this year's **Associated** campaign, told THE CANADIAN JEWISH NEWS that he, and the leaders of the schools, including Mr. Wilferd Gordon, Q. C., and Mr. Joseph Levine, board chairman, are confident that the Jewish community will respond to the appeal and thus help secure the progress of Toronto's Jewish educational system.

NEW EXPANSION CAMPAIGN FOR ASSOCIATED HEBREW SCHOOLS

A drive is underway to raise the $350,000 to expand the services and facilities of the main "Associated" school on Neptune Drive. This will add 15 classrooms, a gynasium, science laboratory, manual training shop, and home economics room to the present facilities.

The extension has become necessary because of overcrowding and classroom shortages which have resulted from the burgeoning enrolment in the schools. The Associated schools, through their three branches at Brunswick Ave., the Sharrei Shomayim synagogue, and the school on North Bathurst St., now have combined enrolment of nearly 2,200 students.

Mr. Sam Kurtz the executive vice-president of the "Associated" schools gave us a history of their long and valuable contribution to the Jewish community. In 1907 the first school opened up on Simcoe St., and in 1924 the new building on Brunswick Ave. opened its doors.

ALL SECTIONS REPRESENTED

The enrolment embraces all sections of the community. Children come there from different homes which may be orthodox, conservative, reform or unaffiliated. The curriculum of the Associated is equally broad and is acceptable to all of these groups.

At the same time the **Associated** retains the feeling towards Hebrew as the sacred tongue, the language of Hebrew scripture, the linguistic garb which has clothes and given form to the religious, spiritual, literary and philosophical creativity of generations.

In addition the staff and directors of the Associated are determined to maintain the highest standards in all studies of the secular curriculum and to fully prepare their pupils for their future civic loyalities and responsibilities in Canadian citizenshp.

LEADER AT 40

Morry Wingold, prominent communal leader is heading the drive for funds.

He is one of the youngest leaders of our Jewish community. At forty (married and a father of four daughters), Mr. Wingold is one of theleading builders in Canada. He is president of the Wingold Construction Company. Mr. Wingold's activities include: Mt. Sinai Hospital; National Board of Christians and Jews; Masons and Oddfellows, B'nai, B'rith, U.J.A., Jewish Welfare Fund.

(More on the campaign of the "Associated", Page 7.)

Washington Protest Against Flirt With Nazi

BY MILTON FRIEDMAN

Washington (TJA). Tht District of Columbia has arrested pickets who demonstrated peacefully against firms practicing anti-Negro discrimination. But Nazi pickets, carrying placards urging gassing of Jews, are immune under the local interpretation of "free speech."

Clark King, chief prosecutor for the District of Columbia, has vigorously prosecuted pro-Negro pickets. King also has indicated belief that Jews disturb the peace by objecting to Lincoln Rockwell's Nazi Party tirades. But he becomes a fanatical liberal when the potential defendant is a member of the Nazi party.

King shocked Washington by ordering a Jew held for trial for annoying "Mr. Rockwell" by "talking loud" while the Nazi leader was making a public anti-Semitic harangue.

PROTEST FAVORITE TREATMENT FOR NAZI IN CAPITAL

A Brandeis graduate, 22-year-old Larry Selinkin, was bluntly informed he had no right to disagree orally when Rockwell was speaking. King asked Selinkin if he would interrupt if "the President of the United States" were making an address. It was the "free speech" of Rockwell that police were concerned with protecting.

Selinkin ought to explain that he merely tried to ask a question : "What about Hitler?" He confessed to shouting this [illegible]

Selinkin was surrounded and molested by Rockwell's "storm-troopers." Selinkin was arrested along with one Nazi. But the Nazi was released immediately, without trial, after forfeiting $10 collateral.

The Anti-Defamation League of B'nai B'rith termed the silencing and arrest of Selinkin a "gross injustice." There was readiness to prosecute Jews but tolerance of Nazi provocations. There was "free speech" for Nazis but not for Jews.

Mr. King and the Park Police were charged by the ADL with "misguided interpretation of their responsibilities.

Canadian Jewish Congress Elects Officers

Last week Jacob Finkelman, chairman of the Central Region, announced the names of the representatives from the Regional communities for the National Council of the Jewish Congress. Those appointed were:

National Council Members, Regional Communities

Belleville: Ted Schwab, Joe Mazer.
Brantford: Paul Abeles, Sam Nyman.
Chatham: George Sherman.
Cornwall: Archie Dover, Julius Miller.
Galt & Preston: Max Saltzman.
Guelph: Abe Acker.
Hamilton: Leo Barnett, Morley Goldblatt, Samuel Smurlick, Dr. Morris H. Levine, Mrs. Albert State.
Kingston: S. J. Cohen, Harold Marans.
Kirkland Lake & Englehart: Edward Duke.
Kitchener: J. Lieberman, D. Acker.
London: Milton Cohen, Harold A. Vaisler, William Boom, Milton Harris, I. Siskind.
Niagara Falls: Dr. B. Blackstein, Harold Rosberg.
North Bay: Henry Wiseman.
Orillia, Louis Schreibman.
Oshawa: Saul Einborn.

(Continued on Page Eight)

N. Y. Rabbis Acclaim Exclusion Of Nazi

New York (CJN.) — Three rabbis, in sermons here commended Mayor Wagner for refusing to grant a permit for an American Nazi party rally in Union Square on July 4.

"Mayor Wagner deserves the commendation of every intelligent citizen of the City of New York for his forthright refusal," said the Rev. Dr. Julius Mark, senior rabbi at Temple Emmanu-El.

Similar expressions on the exclusion of George Lincoln Rockwell of Arlington, Va., self-styled leader of the American Nazi party, were voiced by the Rev. Dr. Judah Nadich at the Park Avenue Synagogue, 50 East Eight-seventh Street, and the Rev. Dr. Zev Zahavy to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Egyptian Jews Represented

London, (JCNS) — The United Arab Republic Government has decided to allow a religious representative of the Jewish community in Egypt to be among the 130 Deputies of the National Union permanent congress, which met for the first time in Cairo on June 20, it has officially been announced in Cairo, according to the newspaper "Al-Ahram."

Representatives of the Moslem and Christian (Coptic) religious bodies will also be nominated, it has been stated.

Reform Rabbis Oppose Bible Reading In Public School

DETROIT, (JTA) — The Central Conference of American Rabbis urged all candidates for public office in the forthcoming eections to abjure religious and racial prejudices in their bidding for votes.

Conscience" "Violation of

The resolution was one of the several adopted at the 71st annual convention of the Reform rabbinical body. The rabbis also voted "sympathy and encouragement" to Negro sit-in demonstrations. The resolution lauded all non-violent "methods of demonstration to dramatize and to obtain relief from present forms of racial discrimination and to achieve the constitutional right to practical equality of treatment."

The 500 delegates expressed their opposition to the reading of the Bible in public schools for devotional purposes, regardless of circumstances under which such readings were held.

The delegates also criticized reading of the Bible in schools without comment "as required by existing law in many states" on grounds that this reduced to a "mechanical routine what should be a meaningful experience."

In another phase of the debate, the rabbis opposed the reading of any particular Bible translation, with or without comment, sectarian interpretation that could "violate the religious conscience" of some school pupils.

The resolution placed the CCAR on record as opposed to released time religious instruction. The rabbis said the practice of allowing public school children to take time off for religious education was a "usurpation" by the state of a responsibility "which only the church, synagogue and home can properly fulfill."

Creation of a "declaration of principles" defining the relations between American Reform Judaism and the State of Israel was urged at the opening session. The proposal was offered by Rabbi Bernard J. Bamberger of New York, in his presidential address. Rabbi Bamberger noted that this had not before been attempted by Reform Judaism.

Demand Clear Definition

Admitting that this might be "beyond our powers," Rabbi Bamberger said that it was necessary that Reform Jews should, as a minimum, "try to frame a statement that would clarify our own position and offer our people some direction." He told the 700 rabbinical delegates that the convention should name a special committee with the task of defining "the relation of Reform Judaism to Jewish nationalism and the relation of American Jewry to the State of Israel."

Such a commission, he said, should analyze such questions as whether Jews are members of a religious faith or a racial group primarily, whether Reform Judaism could have a significant role in a Jewish State in which Orthodox Judaism is for practical purposes the state religion and the relationship of Reform Judaism to Zionism.

Nasser For Peaceful Settlement

London, (W.J.A) — An official communique, published in Belgrade following the recent visit of President Nasser to Yugoslavia and his meeting with the President of Yugoslavia, Josip Broz-Tito, states among other things:-

"The two Presidents reiterate their views that the question of Palestine should be solved in conformity with the provisions of the United Nations Charter and resolutions in the UN for the peaceful settlement of the Palestine problem."

Murderer Of Moroccan Jew Executed

Rabat, (JCNS) — A 25-year-old Moroccan grocer, Mohamed ben Ibrahim ben Mohamed Soussi, was executed at dawn by a firing squad in the Kenitra central prison. Mohamed Soussi was sentenced to death by a Meknes Tribunal on October 22, 1959, for murdering a Jewish merchant, Amrane Toledano, in his premises in broad daylight.

BEN GURION REPEATS: NAZI WILL BE KEPT BY ISRAEL

N. Y. TIMES: APOLOGY TO BUENOS AIRES IS "ADEQUATE REPARATION"

UNITED NATIONS, N. Y. (CJN). — The Security Council's vote on the Eichmann case is a great moral victory for Israel, according to U. N. diplomats.

The UN Security Council, last week end, mildly rebuked Israel for kidnapping Nazi mass-killer Adolf Eichmann from Argentina, but in effect allowed his trial before an Israeli court.

Argentina dropped its demand for Eichmann's return. Then an 11-nation UN body voted 8 to 0 for a resolution upholding national sovereignty. Russia and Poland abstained and Argentina did not participate.

ARGENTINA EASES DEMANDS

The change in Argentina's attitude was forced by U. S. Ambassador Henry Cabot Lodge. Earlier Lodge had interpreted the Argentine demands for "adequite reparations" from Israel as approval of the resolution and acceptance of apologies from Israel over the kidnapping.

Soviet Ambassador Arkady Sobolev asked Argentine's Mario Amadeo for a "yes or no answer" on whether adequate reparations meant the return of Eichmann and punishment of those responsible for his abduction.

U.N. DOES NOT ORDER RETURN OF EICHMANN

Amadeo said he had no obligation to provide and interpretation. UN observers said that meant, in effect, that Argentina no longer insisted on Eichmann's return.

The resolution as amended by the U. S. restates the principle of sovereign rights of nations and warns against any further infringement; it calls for bringing Eichmann to justice (but does not indicate where) and tells Argentina and Israel to return to their traditional friendship.

"TIMES" STRESSES TASK OF JUSTICE

NEW YORK (CJN). The "New York Times" states editorially:

"The case of Humanity vs. Adolf Eichmann in the United Nations came to an end when the draft resolution deploring the methods by which Eichmann was removed from a haven in Argentina to a jail in Israel was approved by the Security Council.

"This is not a severe resolution. It refers to the "violation of the sovereignty of the Republic of Argentina" and asks that the State of Israel make reparation for its part in this violation.

"An amendment offered by the United States expressed "the concern of the people in all countries that Eichmann should be brought to appropriate justice for the crimes of which he is accused."

"U. N. Ambassador Henry Cabot Lodge spelled out what our Government meant by "adequate reparation." He thought this would be achieved by the passage of the resolution itself and by "the statement of the Foreign Minister of Israel making apology on behalf of the Government of Israel."

"What is "adequate reparation" for the unspeakable crimes of which Adolf Eichmann stands accused? The only answer once justice is done in this case is a rededication to the principles of freedom and of the sanctity of human life: the two cannot be separated. Let this lesson be learned on both sides of the Iron Curtain.

(Continued on Page Eight)

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Vive L'Alliance

A glorious chapter in the annals of Jewish history has been written by the Alliance Israelite Universelle in the hundred years of its existence. The outstanding success it has achieved and its continuing activity is evidenced by the widespread centenary celebrations on four continents.

In the political, cultural, and educational Jewish spheres the achievements of the Alliance have been prodigious. No organization has striven more persistently and devotedly to enhance the prestige of Jewry, to succour the cause of the oppressed, to uphold the dignity of man.

If, "Jacob is at quietude and at ease" in many countries where he was once afraid, he owes his tranquillity in no small measure to the Alliance.

The organization can justly regard itself as a trail-blazer for Human Rights, a tradition which it has continued to the present day. As a member of the Consultative Council of Jewish Organisations (with the Anglo-Jewish Association and the American Jewish Committee) it did much at the United Nations to secure the passage of the Universal Declaration of Human Rights of which its illustrious President, Professor Rene Cassin, was one of the principal architects.

From its inception educational work has always been a principal field of Alliance endeavour, and its network of schools extends from the Atlantic Ocean to the Caspian Sea, embracing an enrolment of 50,000 pupils. As far back as 1869 it established Mikveh Israel, the first agricultural school in the Holy Land, which served as a main spring of the country's economic and technical development. The opening of the Franco-Israeli Lycee in Tel Aviv in 1958, with the generous support of the French Government, was the culmination of nearly a century of fruitful Alliance work.

Past achievements have made the Alliance a success story on a vast scale. It was the first Jewish organisation of a universal character, the progenitor of the World Zionist Orrganization, a pioneer of the renaissance of the Hebrew language. Jews throughout the world pay homage to the Alliance on this notable anniversary and look forward to a glorious continuation of its beneficient service.

Safeguarding Peace

Mr. Ben-Gurion's last visit to Western-Europe and, especially, to France is an occasion for deep satisfaction. For, Paris is again a world diplomatic centre and a venue for the heads of the Great Powers. General de Gaulle's personality, his integrity and moral courage, and his synthesis of fervent nationalism with an exemplary sense of international responsibility give him unique prestige on both sides of the Iron Curtain. His official invitation and his cordial welcome to the Israeli Prime Minister have, therefore, particular moral and political significance.

They show how groundless were the speculations of a few months ago that France would abandon her unwritten alliance with Israel for the sake of Arab favour.

One of Russia's most potent levers against Nato's flanks is her penetration into the Arab world by measures which include arms deliveries and anti-Israeli incitement.

The French Government has explicitly re-affirmed its intention of preventing any outside interference from upsetting the balance in the Middle East. And France's natural desire to improve relations with the Arab and Moslem States is not to detract from this intention in any way.

This policy involves, among other things, the supply of defence equipment to Israel where necessary to maintain the military balance in the region.

In view of this policy, exaggerated speculation on concerning individual arms transactions is superfluous.

France demonstrably speaks for several of her Nato colleagues on this matter: particularly Belgium and Holland, whose guest Mr. Ben-Gurion was last week, and the Federal German Republic, which has withstood Arab blackviist can be seen as one further stage in Israel's integration into the Free World.

This meeting between two national leaders, each of whom symbolises and graces his people in the eyes of the outside world was shorter than most but as dignified and fruitful as any. Both statesmen will have the good wishes of Anglo-Jewry as they begin the next stage in their endeavours to safeguard peace and freedom.

Turkey

Recent events in Turkey were bound to evoke interest here, partly because of her importance in Middle-Eastern defence and stability and also because her success or failure in evolving stable democratic institutions have obvious implications for other countries in the area which face similar problems. Jewish readers will also wonder how the events are likely to affect Turkey's Jewish community and her relations with Israel.

In general it can be said that unlike military coups in neighbouring states, the army's take-over in Turkey should not give rise to unrelieved pessimism. It is, indeed, less significant that Turkish democracy should have run into difficulties during its first ten years than that the Press and public should so firmly and courageously have resisted ex-Premier Menders' attempts to put the clock back.

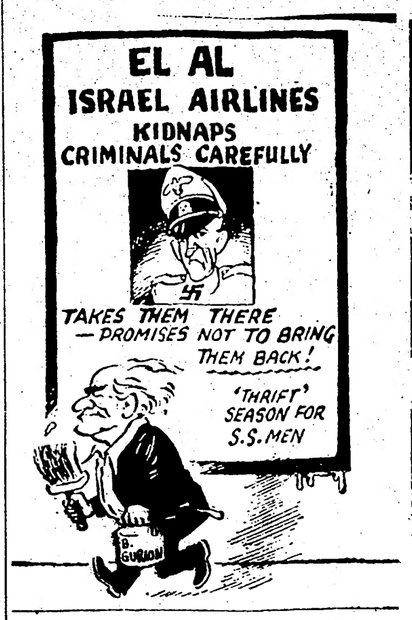
The Democratic-Party Government took office ten years ago with excellent intentions. Its subsequent fall from grace carries an obvious moral for a good deal of the trouble came because of the regimes serious economic failures and its over-centralization. Its basic aim, to accelerate economic development and improve living standards, was excellent, but the means employed were disastrous. Secure in their own good intentions, the Government and new heads of large public sector of the economy flouted economic laws and expert opinion alike; they gladly accepted foreign aid but rejected foreign advice.

On the face of it the Government achieved wonders — dams, factories, and roads sprang up and were duly photographed, fresh land was brought under cultivation, services, and subsidies were provided with an open hand Most visitors were impressed, and those who had doubts felt it ungenerous to express them. But through lack of any correct economic foundation the innovations did more harm than good, uneconomic factories either stood idle or strained the country's foreign currency resources to keep them in fuel and raw materials, while the whole economy became emeshed in a network of arbitrary subsidies which prevented its rational operation. Mounting criticism was regarded by Menderes and his associates as "destructive interference with the national effort," and led to growing repression, of which we have now witnessed the outcome.

There is no reason to expect any change in Turkish attitudes towards Israel. The new regime remains orientated towards Nato and Cento; the opposition People's Republic Party; now likely to return to office, was in power in 1948 and was quick to recognise the State of Israel and establish economic relations with her, which were continued by its successor.

Turkey's 40,000-strong but dwindling Jewish community has always made every effort to keep on good terms with the Government in power, and it would appear that so long as Turkey settles down successfully the Jews have no cause for concern.

EICHMANN & THE INTERNATIONAL PRESS



Cummings in The London Daily Express

Williams in The London New Chronicle

Maariv, Tel Aviv

A CJN Special Report — *Letter From Istanbul*

The Turkish Coup, The Jews & Israel

BY A SPECIAL CORRESPONDENT

"Relieved but apprehensive" — was the paradoxical but accurate description of Turkish Jewry's feeling after last month's Army coup. To understand why, we have to look at the background of the past few years.

Turkey's dwindling community of some 40,000 (of whom three-quarters are in Istanbul and the rest mostly in Izmir) keeps very much to itself, as in most Moslem countries. With the few exceptions, its members think of themselves as Jews rather than Turks, though in a communal and not "national" or Zionist sense. Few speak Turkish properly, but still use French or Ladino among themselves; they keep out of politics, voting "for the Government" on principle, and earn their living in the private sector of the economy, mainly in commerce. Though some are prosperous many are terribly poor, and eke out a hand-to-mouth existence in the Galata slums.

In 1950 the Democratic Party victory in Turkey's first free elections was warmly welcomed by Jews. During the previous decade Ismet Inonu's People's Party Government had weighed very heavily on the "minorities." (The term refers to Jews, Greeks, and Armenians, concentrated mainly in Istanbul and Izmir and prominent in commerce; not to the numerically much more significant ethnic minorities of Moslem faith, like Kurds, Arabs, Georgians, etc.) During the Second World War, when Turkey maintained cordial relations with Nazi Germany, a ruinous "minorities-tax" was imposed, and many Jews were exiled to forced labour in the interior.

The new Democratic Government promised a more liberal attitude towards the "minorities", the removal of economic controls and the encouragement of private enterprise, in which the "minorities" stood their best chance. The few Jewish intellectuals who were active in Turkish life were also pro-Democrat, like their milieu.

Disillusion was soon to follow. The Government spend-thrift and over-ambitious economic policies bankrupt the country. Controls, import and export licensing, multiple exchange-rates and the shortage of raw materials disrupted economic life. It was difficult to be honest, but dangerous to be corrupt.

Educated public opinion turned increasingly against the Government appalled by savage laws against the Press and interference with political freedom. The liberal wing of the Democratic Party broke away and joined the opposition. Jewish intellectuals shared the disillusion of their Turkish colleagues.

The Government tried to win popular support by inflaming crude nationalistic sentiments over the Cyprus issue, and blaming the minorities for high prices and shortages. In 1955 anti-Greek demonstrations organised by the authorities throughout Turkey were allowed to get out of hand in Istanbul and Izmir.

In the ensuring riots, Jewish and Armenian property suffered equally with Greek, the damage amounting to several hundred million dollars. The minorities felt increasingly insecure, many Jews emigrated, and many more would have done so had they been able to expatriate their property.

But whereas Turks began to hope for a return of the People's Party to power, at least as the lesser evil, the Jews had reason to be apprehensive about that too. It was not so much Inonu's past record that worried them - "Jews learn to forgive and forget" as a prominent member of the community remarked - but the fact that the People's Party was known to bear a grudge against the minorities for having continued to support the Democratic Party. Moreover, the Jews feared that political change might be accompanied by a weakening of law and order, from which they would be among the first to suffer.

The army coup has relieved their fears on this score at least. If it succeeds in lowering political temperatures before civilian Government is re-established the Jews will be happiest. By virtue of their position they are more interested in stability - political and economic - and a freely convertible currency than in constitutional niceties. But whatever the outcome, the once numerous and influential Turkish community is likely to continue dwindling, the well-to-do emigrating Westwards and the poor to Israel.

Israeli - Turkish relations, which were established in 1948, have remained relatively cordial and unaffected by the vicissitudes of Turkish politics. The change of regime in 1950 did not affect them. During the mid-1950s Turkey's closer ties with Iraq and her need for Afro-Asian support over the Cyprus issue, combined with the resurgence of Islamic feeling, produced a measure of verbal sympathy for Arab aspirations and a more cautious attitude to Israel, but this never substantially affected policy.

After the Sinai campaign, for instance, Turkey withdrew her Minister from Tel Aviv and left a charge d'affaires, but diplomatic intercourse continued unhindered. Though Zionist activity has never been permitted in Turkey, Jews have always been free to go and from Israel.

The 1958 revolution in Iraq which ended her membership of the Bagdad Pact damped Turkish enthusiasm for the "Arab-orientation" but Ankara has never quite given up hope, and has still to return her Minister to Tel Aviv.

In theory, the opposition opposed all tendencies towards Islamic and Arab orientations, in the name of Kemalism, militant secularism, and the eradication of all Arab influence from Turkish life. During the Baghdad pact period they were critical of the Government and vocally pro-Israeli. But, faithful to the principle that the duty of the opposition is to oppose, they have subsequently been chiding the Government for neglecting her Arab neighbours, and attributed Turkey's inability to muster Afro-Asian support over Cyprus at the United Nations to this shortcoming.

Like the People's Party, the Army leaders have laid great stress on their determination to adhere strictly to the spirit and letter of Kemalism, and to shun all vestiges of the Islamic-orientation, but in practice their foreign policies will continue to reflect the same geopolitical exigencies, making use of Islam and "Middle-Easternism" where it comes in handy without allowing it to obscure their main objectives.

Israel's interests in general are best served by a strong, stable Turkey helping to brace the region against Soviet pressure and minimising Western motivations for Arab-orientated policies in the area. This, the army coup promises.

Israeli-Turkish economic ties arise partly from geography but partly from the economic weakness of both partners. Owing to her permanent shortage of hard currency, Turkey gains by selling her low-grade raw materials to Israel under trade agreements by which Israel supplies finished products containing a large hard-currency import component, e.g., motor cars, machinery, paint, watches. But the arrangements are essentially precarious. When Turkey has enough hard currency from foreign aid she does not need Israeli trade, but when her economic situation becomes too difficult she cannot afford it. So Israeli-Turkish trade crises can be expected to continue, almost a sign of normality.

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On My Return

By Hayyim Nahman Bialik

Here's again the wizened man,
With shrunk and shrivelled looks,
Shade of dry stubble, shaking leaf,
Swaying over his books.
Here's again the wizened wife,
Knitting socks and fumbling,
Her mouth with oath and curses filled,
Her lips for ever mumbling.
Our cat is there: he has not stirred
From his quarters in the house;
And by the oven dreams he makes
A rendezvous with a mouse.
And yonder in that corner, still
The spiders' webs are spread
In tier on tier, each choked with flies,
Their bodies swollen, dead.
No change has come, no breeze has blown,
All's ages-old and older.
Friends, let me join your silent conclave
And we'll together moulder.

translated by L. V. Snowman

Sermon For The Week

Mortal

This is the law when a man dieth in a tent (Numbers. XIX. 14.)

Not only in every walking moment of life, but also when life ceases and "the spirit returneth unto God who gave it", does the legislation of the Torah embrace us with its provisions. In the Jewish view, life is not, as some other theologians claim, an illusion, an unreal shifting deception that must be swept aside like a veil in order to catch a glimpse of the absolute reality. To the Jew, life is an infinitely precious thing, to be carefully spent in this world of confusion and change, which is nevertheless the world in which the divine will operate and in which man encounters God.

For it is in this "Olam Ha-Asiah", as the Jewish mystics call it, in this world of mundane activity that man must justify his life as partner with God in the unfolding process of Creation, helping to fulfill His beneficent purpose in the world of time and history. Having played his part, he can depart this world with the Shema on his lips and the hope of eternity in his heart. "For I know that my Redeemer liveth", says Job in his passionate debate on the ways of God with man, and that belief is re-echoed "in extremis" by every man of faith.

But what of those who remain behind? Can Jewish law legislate for the deep emotions that rend the grieving heart? Can it still the questing, brooding mind of one bereft of a beloved soul? That is indeed what the Jewish tradition teaches us to do. Grief must have its outlet; this is the wisdom which we moderns, ashamed of our emotions, have oft chosen to forget. Repress the sorrow, leave the world to fester under cover, and it will do untold damage to the living soul. But give it tender and respectful expression, shed your tears unashamedly for one whose footsteps will no longer be found in all the familiar places where they used to come; recognise and show that he who has passed on was no ship that ploughed through the waters, leaving no trace behind - this is the true therapy which Judaism, with its profound understanding of the soul and mind of man, prescribes.

So rend your garments when standing by the grave of a near one newly interred, and lament his passing. Suspend your normal activities during the first seven days of Shiva and stay sorrowfully at home. Allow your brethern to bring you the solace of their concern, and let the name of the departed be spoken of with love, reverence, and fond reminiscence. But remember, too, that to grieve overmuch is harmful to the living, and a challenge to the Righteous Judge who governs our lives.

It is the law of life, our Rabbis wisely warn us, that the deed shall fade in our memory, and that the keen edge of sorrow shall be dulled, else it would be impossible for life to continue. The living have their duties, and life beckons on them. As children recite their Kaddish throughout the year of mourning, they pay public testimony to the God of their fathers within the congregation of the living. And in doing so, they who have tested the bitterness of bereavement, reaffirm the sweetness and the sanctity of life - "Be 'olma divera kireuthei" - in the world created by God according to His inscrutable will.

Freedom Of The Press

Pasternak & The Jews

THE LONELY END OF DR. ZHIVAGO

BY JOEL CANG

Neither Mr. Khruschev's thunderings against President Eisenhower, nor the latest Russian sputnik managed to blot out the universal interest in the pathetic drama of Boris Pasternak's lonely end in the isolated Dacha outside Moscow. Although the Soviet Press was vengefully silent and without any tribute to the only Soviet writer to win a Nobel Prize, the world outside filled the void with a magnificent testimony to his stature as a writer and courage as a man.

With the death of Pasternak there came a revival of the story of his conversion to Christianity. But no real evidence of this has so far been produced. With Heinrich Heine, that other literary giant born in a Jewish home, there was no uncertainty, for he proclaimed his conversion for all to know. But Pasternak, according to those who knew him well and to judge from his writing, was not a man to tie himself to any strict religious ritual or dogma. Humanity was his religion, and the sympathy he expressed for Christian ethics in the verses which end his epic, "Dr. Zhivago," was rather a protest of a religious soul in a land of official atheism and dehumanised society. He, like Sholem Asch, was mystically drawn to that strange figure in Jewish history, who, according to the Christian version, regardless of suffering and death, dared to protest against the iniquities of the society of his time and age. Was not the author of "Dr. Zhivago" himself, during the last 25 years of his creative work, a persistent and fearless critic of the life and conditions around him? A fighter to the last, these Christological leanings of his became a form of protest more than an expression of faith.

When I was in Soviet Russia last autumn I made it a point to try to find out the truth about Pasternak's religious convictions. Through certain intimate connections I was able to establish that he never really subscribed to Christianity, certainly not to the Orthodox Russian Church. Russians I spoke to all regarded him as a Jew, and among Jews there were some who still remembered his father, a friend of Tolstoy and Bialik, and who spoke with feeling of his grandfather, the Jewish innkeeper of Odessa. Persons who visited Pasternak at his home at Peredelkino, just outside the Russian capital, as recently as last January and with whom he had lively and long discussions on political and religious issues, maintain that he was not attached to any creed. They found no evidence to support the allegations that he left the Jewish faith, still less to justify the violent denunciations made against him in certain sections of the Jewish Press accusing him of apostasy.

To support this charitable view and attitude towards an incorruptible artist, they point to the fact that for a number of years Pasternak was a much-favoured pupil of Herman Cohen, the Jewish founder of the so-called Marburg School of neo-Kantianism. Cohen's teachings and religious interpretations, which influenced Jewish thinkers and scholars for several generations, are believed to have had a deep effect on Pasternak. Though born and bred in the rarified atmosphere of a Jewish intellectual home free from religion, he has nevertheless shown from his early days an inclination towards the lyrical and romantic, even the mystical elements in man and universe.

His mother, Rose Kaufmann Pasternak, a concert pianist of high quality always regarded him as a highly strung, sensitive child, and it is from her more than from his father, the painter that he is believed to have inherited the mystic idea that art is sacred, a religious inspiration, and eternal-like life.

Despite all the conflicting reports in the Press, Boris Pasternak's funeral does not seem to have been a religious ceremony. There was no priest and there were no prayers of any kind. Those who visited his home never saw any icons or religious pictures on the walls of his study or in any other room of his Dacha. Above all other qualities Pasternak was a fearless man, and he certainly would have refrained from expressing his religious convictions in some obvious form had he cherished any. The walls of his study were hung with drawings of his Jewish father, the famous Leonid Pasternak, to whom Bialik devoted a special essay entitled "Abraham Leib Pasternak." The essay was written after Pasternak's visit to Israel, and Bialik said : "It is true that he returns to us rather belatedly, but he returns nevertheless. May he be blessed. Let us open for him our doors wide, and let our hands be stretched out to greet the returning."

May we not say the same about his son, now that he is dead? For despite the fact that he advocated a policy of assimilation and the abandonment of the age-long Jewish martyrdom, did not Pasternak himself, by his sufferings in his later years and death, personify that very martyrdom which he denounced? The last two years of his life symbolise in some ways the very position of the Jewish people in Russia today, and although he never mixed with them there was all the time a close affinity between the author of "Dr. Zhivago" and the large family of Jewish writers in Russia today. Like him, they, too, can only create in isolation. The fate of their creative works are similar, the Russians were not allowed to read "Dr. Zhivago," and Russian Jews are no longer permitted to read the books that are being written by Yiddish authors. He was an exile in his own country, as are many of the Jewish writers, and yet he like they, have done, so much to enrich the cultural treasures of Russia.

DOCUMENTS

Israel's Nazi Punishment Law

Following are extracts from the Nazi and Nazi collaborators punishment law passed by the Israel Knesset (Parliament) in 1950:

"A person who has committed one of the following offenses: one—done during the period of Nazi regime, in an enemy country [Nazi Germany and Nazi-occupied areas], an act constituting a crime against the Jewish people; two—done during the period of the Nazi regime, in an enemy country, an act constituting a crime against humanity; three—done during the period of the Second World War, in an enemy country, an act constituting a war crime—is liable to the death penalty.

In this section 'crime against the Jewish people' means any of the following acts, committed with intent to destroy the Jewish people in whole or in part: one—killing Jews; two—causing serious bodily or mental harm to Jews; three—placing Jews in living condition calculated to bring about their physical destruction; four — imposing measures intended to prevent births among Jews; five—forcibly transferring Jewish children to another national or religious group; six—destroying or desecrating Jewish religious or cultural assets or values; seven—inciting to hatred of Jews."

ONLY IN AMERICA

BY HARRY GOLDEN

WAITING FOR A TABLE

According to one of the nation's best sportswriters, Jimmy Powers of the **New York Daily News,** Eddie Arcaro, the winningest jockey in the history of racing "simply won't discuss the possibility of quitting, although he has had recent brushes with death. 'I just can't imagine what I would do with myself,' he said . . . 'I love being what I am. If I quit in a few years, I'd be just a little guy standing in line waiting for a restaurant table.'"

The sportswriter goes on to say, "Not true. Arcaro would never be a nobody. His fame is secure. He can coast the rest of his life . . . Jack Dempsey retired from the ring many years ago, yet Jack today is not forgotten. Jack doesn't have to stand in line, a nobody waiting for a restaurant keeper to seat him. Neither would Eddie."

I think everyone who reads this understands Mr. Arcaro's goals and understands exactly what the sportswriter means. I would guess most people sympathize with these aims. But it is still a curious remark and even more curious that we understand it. It is curious because we proudly boast that we live in a democracy and one of the principles of a democracy is that we wait our turn in restaurants. To want to be served first is an obvious breach of the democratic process and we are perfectly willing to jail Cuban Nationalists and Communist sympathizers for less offensive actions.

This is what most Americans imagine success and accomplishment really is: a headwaiter rushes up and escorts you past the line to the unoccupied table in a crowded dining room.

I once stood in line for a table with Brander Mathews, the most famous professor at Columbia and the best historian of the American stage. Professor Mathews was an elderly man and I doubt that anyone of the standees would have particularly objected if he had been seated ahead of them. They would have thought he deserved the seat on the basis of age alone.

But no headwaiter recognized him, though he did not seem extremely distraught about this. In fact, the wait—which was a long one—did not in future years seem to have diminished any of his writings. You may argue that, after all, Mathews was a professor while Arcaro is a jockey, and that that makes a difference. But it's a bad argument.

Professor Mathews didn't want to be seated first for the simple reason that he had long ago divined how bootless it is to "buck the line." A king, it has been said, is no happier than any other of his subjects The only extra happiness in being king is to imagine how happy his subjects think he is.

Special attention in a restaurant doesn't make the food taste any better, it makes the service no more efficient, and the bill is just as large. I am not particularly sure that reveling in the envy of those who still stand appreciably aids digestion.

THE AGADIR INCIDENT OF 1911

The earthquake which rocked Lisbon in the 18th Century collapsed a high stone wall which toppled upon and buried two thousand of Lisbon's poor lined alongside it waiting for bread. But in its way, the earthquake which rocked Agadir, the luxury spot of Morocco, was more terrible. The poor expect an earthquake; it's in the cards. The vacationing rich are absolutely morally unprepared for one. And the rich can die as hard, and as sadly, and as in much need for help as the poor.

Thousands of people died in the Agadir earthquake this winter. It was the second time this century that Agadir was in the headlines as a portent. The first time was in 1911.

The Agadir Incident of 1911 was a promise that World War I was coming. All Europe was waiting for the right incident, something to trigger the armies into movement. Agadir almost gave it to them.

The Agadir Incident of 1911 was a breach of the Act of Algeciras by Germany. The Act of Algeciras was a contract drawn between France, Spain, and Germany in which France and Spain split up Morocco between themselves and compensated Germany. A few years later France realized that Morocco not only had some material abundance but also a great strategic importance.

Germany watched French expansion with interest and decided to stop it by starting war. The German Foreign Office announced it was considering sending battleships to Agadir and Mogador to protect German interests from the French. Europe thought it was a bluff. But on the night of June 30, a note to the German chancelleries in every capital in Europe explained that the German battle cruiser **Panther** had been dispatched to protect German interests and German nationals in Agadir.

That Agadir was a closed port didn't bother the German foreign office, nor that they had no legal right to have interests in Agadir. It may not have been so well known that there were only three German nationals in the area, but that too has been documented. On top of all this, sending the **Panther** to Agadir was an act of war since neither the French nor the Spanish policed Agadir which meant the Germans were grabbing it.

When the **Panther** dropped anchor, her guns were readied and lowered for war.

Lloyd George, the British Prime Minister, announced that England would side with France in the quarrel. The Czar refused to promise Russia's neutrality to the German ambassador.

War would have happened except that the Austro-Hungarian Government thought Germany was crazy. They informed Kaiser Wilhelm that he had to be a little more circumspect in his choice of "incidents" if he wanted them as allies. Italy also rebuffed German entreaties. So the Germans had to backtrack. An ominous silence descended over Europe that summer as everyone realized that the slightest provocation would signal full scale battle.

The Panther stayed in Agadir, its crew on the alert. French and British men-o-war patrolled the Mediterranean. But in November, and Germans and the French sat down at a Conference table and on November 4, the Panther weighed anchor and steamed for Hamburg.

Agadir was forgotten. Until 1960. The pilot who flew over the still smouldering luxury city reported that it looked as though a giant foot had smashed it flat.

MORE TROUBLE IN THE SUBURBS OR, THERE'S ALWAYS ONE MAN

Up in Ridgefield, Conn., one of the famous commuting towns in Fairfield County, there are 22 residents on Standpipe Road who want the name of their street changed to Peacable Ridge.

Accurate as ever, **The New York Times** informs us that Standpipe Road got its name years ago from two big standpipes, part of the town's reservoir system, both of which still stand, guarding the road.

But the name won't do. The residents of Standpipe Road have gotten up a petition asserting they would rather have their mail delivered to a place called Peasable Ridge because that name bears "some allusion to the natural characteristic of the road rather than one descriptive of an artificial utility."

No sooner was the petition drawn than the name Peasable Ridge became a misnomer. One resident cast dissension. He doesn't want the name of the road changed. He said Standpipe Road is not only a distinctive name, and accurate, but also very New Englandy. The town Selectman was perfectly willing to honor the petition. but he's not so sure now.

Decades from now, people will drive along Peacable Ridge or Standpipe Road and comment, "They used to fight about the name of this road." Perhaps they ought to call it "Nonunanimity-Range," or "There's-Always-One-Man-Hollow."

In the suburbs, people are very interested in the right name, or in the right word. No one in the suburbs ever says, "We're broke," or "We have no money." They say, "We are economizing."

I talked to a little seven-year-old suburban girl who had a bright red lunch box. I told her it was very pretty and she said it was brand new. I told her she must have been a good girl to have received such a pretty present and she said no, she got it because her family was "economizing."

I overheard my quite intelligent daughter-in-law tell my son that they, too, were economizing. She told him he would have to be careful with the telephone and he had to be especially careful in the Map and Book Store.

All those economizers out on Peacable Ridge are getting more and more exact in inventing new words to describe where they live and what they do. But they do it all by code.

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A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

A Wandering Minstrel, I

(This is the fifth in a series of twelve articles based on the best selling book, "Groucho and Me", by Groucho Marx, published by Bernard Geis Associates.)

I am not sure how I got to be a comedian or a comic. Perhaps I'm not a comic. It's not worth arguing about. At any rate. I have been making a good living for many years, masquerading as one. As a lad, I don't remember knocking any one over with my wit. I'm a pretty wary fellow, and I have neither the desire nor the equipment to analyze what makes one man funny to another man. I have read many books by alleged experts, explaining the basis of humor and attempting to describe what is funny and what isn't. I doubt if any comedian can honestly say why he is funny and why his next-door neighbor is not.

Trial and Error

I believe all comedians arrive by trial and error. This was certainly true in the old days of vaudeville and I'm sure it's true today. The average team would consist of a straight man and a comic. The straight man would sing, dance or possibly do both. And the comedian would steal a few jokes from other acts and find a few in the newspapers and comic magazines. They would then proceed to play small-time vaudeville theaters, burlesque shows, night clubs and beer gardens. If the comic was inventive, he would gradually discard the stolen jokes and the ones that died and tryout some of his own. In time, if he was any good, he would emerge from the routine character he had started with and evolve into a distinct personality of his own. This has been my experience and also that of my brothers, and I believe this has been true of most of the other comedians.

Comics Are Rare

My guess is that there aren't a hundred top-flight professional comedians, male and female, in the whole world. They are a much rarer and far more valuable commodity than all the gold and precious stones in the world. But because we are laughed at, I don't think people really understand how essential we are to their sanity. If it weren't for the brief respite we give the world with our foolishness, the world would see mass suicide in numbers that compare favorably with the death rate of the lemmings.

When we originally started in show business we all had good voices . . for vaudeville, at any rate. In the process of growing up, Harpo's and Gummo's voices disappeared. The only good one left was mine and now that, too, was beginning to crack. We soon realized that if we were to survive, both theatrically and physically, our act required another dimension. I got a blonde wig. It was an old one that my mother had discarded. With this, plus a market basket with some fake frank furters hanging over the side. I pretended I was a German comedian. All comedians using German accents were called Dutch comics. The accent came easily to me. We lived in Yorkville, a German neighborhood; my uncle, Al Shean, was a Dutch comic, and we were surrounded by breweries, all swarming with Germans. It was a character the audience recognized and liked.

A Thin Plot

The act wasn't built around much of an idea. The plot consisted of me, as a butcher boy delivering wieners, asking Harpo and Gummo (who were dressed as yachtsmen) how to get to Mrs. Schmidt's house. While Gummo pointed me in one direction, Harpo stole the wieners. I'll admit this isn't much of a story line. I'll even concede that it isn't in the same league with "Front Page" or even "My Fair Lady", but at least it was a beginning. What was even more important, this brief, homemade dialogue gave the audience a chance to forget the fact that we had just sung.

At that time, the actor's position in society was somewhere between that of a gypsy fortune teller and a pickpocket. When a minstrel show arrived in a small town, families would lock up their young daughters, put up the shutters and hide the silverware.

"ME AT SEVENTEEN, A HOT SPORT IN NEW ORLEANS"

The so-called glamour of the stage didn't reach as far as the theaters and towns we played. To gain access to the dressing rooms of the average vaudeville theater, you first looked for the dirtiest alley in town. Somewhere down this alley would be the stage door. You would then grope your way down a flight of grimy stairs and enter a dimly lit, damp and frequently rat - infested cellar, where the dressing rooms were located.

Nothing Was Safe

I must admit that there was some justification for the actor's unsavory social reputation. Most of us stole a little—harmless little things like hotel towels and small rugs. There were a few actors who would swipe anything they could stuff in a trunk. One actor was caught trying to get away with a midget who was part of another act. Nothing was safe. Most actors could tell you where they had played all season just by looking at the names on the hotel towels. Fortunately for the hotels, most of them were too expensive for us. We generally lived in boardinghouses. Room and board, seven dollars single per week. Two in a room, six dollars each Three in a room, five-fifty apiece. One act I knew never patronized either a hotel or a boardinghouse. They slept on army cots in their dressing room and cooked all their meals on a Sterno stove.

Though we were poorly dressed, we were actors from New York and I guess we looked pretty glamorous to the town girls in the sticks. Naturally, the town boys hated us, and for years we never left a theatre at night without blackjacks tucked away in our back pockets.

I think I was in show business ten years before I had a room with a bath. The boardinghouses usually had a bathroom at the far end of a drafty hall, and in the morning as you sneaked down the corridor, you were apt to glimpse four or five heads of varying sexes peeking around half open doors, waiting for the bathroom door to open. When it finally did, the race down the hall would reveal some fairly startling sections of anatomy.

Actor's Hotel

The bedrooms in these boardinghouses generally contained an iron bed, a lumpy mattress, a thin rug and a bowl and pitcher. Draped over the pitcher would be two sleazy face towels and two threadbare bath towels. These were yours for the entire week. By the end of the week the towels would be so dirty you would usually bypass them and fan yourself dry. If you were lucky enough to land in a boardinghouse where the landlady was a widow or had a few daughters, things were sometimes a bit easier.

Recognition didn't come overnight in the old days. We bounced around for many years before we made it. We played towns I would refuse to be buried in today, even if the funeral were free and they tossed in a tombstone for lagniappe. Every so often, while journeying to some place I'm headed for— I find myself again in some dusty hamlet we once played in the old days. Having lost part of my mind over the years, I forget what these places looked like. When I see them now, I'm appalled. The six nationally known chain stores, the threadbare hotel, and the restaurants that dish out grub so far removed from food that it's a wonder we're still alive. I once ate cream of tomato soup in some beehive in Saginaw and it made me so sick that I didn't touch it again for twenty years.

(In the sixth article of this series, appearing next week, Groucho continues his frontal assault on fame, fortune and ptomaine poisoning.)

TORONTO ORBIT

BY

BERNICE DYMENT

THE TALK OF OUR TOWN: Toronto's: Cinderella Library . . . Canadian Wine Institute Luncheon . . . Honours to Jewish Law Student . . .

OUR JEWISH PUBLIC LIBRARY

My private grape-vine reports that big new changes are in the works for that cinderella of Toronto Jewish Institutions, the Jewish Public Library. "Cinderella" may not even be the right word, because I venture to say that there are some in the community who are not even aware that there IS a Jewish Public Library. This is most unfortunate, because there, in that shabby old building at the corner of Makham and Harbord Streets, is a veritable treasure-house of knowledge about Judaism, willing and anxious to serve our community on the broadest scale.

Only three Jewish libraries exist in Canada—an oustanding one in Montreal soon to celebrate it's fiftieth anniversary, a small one in Winnipeg, and our own, here in Toronto. Much of the success of the Toronto Jewish Library is a direct result of the dedication of its chief librarian, Rabbi Dr. I. Frankel—and here is a story in itself.

Dr. Frankel is Polish by birth, and emigrated to Ireland at the outbreak of World War II. It was at the intervention of the late Chief Rabbi Herzog that Dr. Frankel settled in Dublin. In addition to being an ordained Rabbi, Dr. Frankel is a graduate from Trinity University in Ireland, and author of "Peshat", a scholarly volume dealing with the literal meaning of the Scriptures, and the way in which the Rabbi regarded that literal meaning.

Dr. Frankel came to Toronto in 1950 to assume the position of Executive Director of the Mizrachi movement of Ontario. He taught for some time at the Hebrew Teachers Seminary in Toronto, and then in March of 1956, became director of the Jewish Public Library. Prior to this time, the library had functioned on a part-time basis in a succession of make-shift temporary quarters. The acquisition of the Markham Street property enabled the library to organize itself on a much more professional basis.

The function it serves is limited not only to the Jewish community in Toronto. Since the library is tri-lingual-Hebrew, Yiddish and English, it has become the mecca for researchers on any and all subjects relative to Jews, Judaism, and the Bible. Students at the University, CBC writers and producers, and members of Bible societies throughout the community find here the commentaries, the encyclopedias, and reference works which are not available anywhere else in the city—or in Ontario, for that matter. At this moment there are 7500 books on the library shelves, plus many more in back store-rooms awaiting shelf space.

In addition to the books for circulation, periodicals from around the world, in the three languages, are to be found in the Library's Reading Room. A library card costs only 10c, a contributing membership, $3.00 per annum.

Statistics reveal that 75% of the library members come from the northern sections of the city. Along with the northward trek of other institutions, the time is now due for the library to follow.

I thoroughly recommend a visit to the present library, inadequate though it is for a community of the size and cultural stature of ours. Its shelves contain a history of our people and their sages, past and present, the knowledge of which is the "sin que non" of every thoughtful Jew.

I came away from my visit with a copy of a most provocatively titled collection of stories, "The Zulu and the Zaide", by a young South African Jew, Dan Jacobson. Now you know how I'm going to spend my weekend!

SHALOM MAZELTOV, ETC.

These are the names of Kosher wines, made by Canadian wineries of grapes from our own Niagara Peninsula vines. I was guest of the Canadian Wine Institute, and the Ontario Tender Fruit Institute, at a most unusual luncheon the other day, at the Regency Towers Hotel. The menu was prepared from recipes featuring Ontario fresh fruits, with each course accompanied by a suitable Canadian wine. While no one made a benediction over the Shalem, or Mazeltov brands, I nonetheless garnered some interesting facts about kosher wines that I am happy to pass along to you.

Kosher wines are traditionally very fresh, grapey, and light with a lower alcohol content than other wines such as sherry or port, for example. This goes along with the findings of a research team on drinking which credits the lowest incidence of addiction to drink among any group, to the Jewish people.

The researchers also came up with the discovery that obesity has a lot to do with the capacity of an individual to drink, and stay sober. At 120 pounds, a person could consume 10 bottles of beer, 5 glasses of wine, or 5 high-balls without becoming unstead. At 180 pounds, 2 beers, 1 glass of wine, and 1 high-ball and you'd never pass the straight-line test!

Here's a testimonial from a doctor at Johns Hopkins University, "If alcohol had been discovered only a year ago, instead of in 5,000 B. C. it would have been considered the wonder drug of the year." Take from it what you will.

The wineries which make kosher wines informed me that the strictest rules of kashruth are followed in the making of such wines. A separate tank is used for this, and no other wine, and a Kashruth supervisor, is called in at bottling and pressing time to oversee the processes.

And here's a tip for you, straight from the chef who prepared the luncheon. A half cup of Canadian white table wine added to potatoes for potato salad contribute a marvelous flavor and piquancy. I tried it, and it really is so.

HONORS TO LAW STUDENT

Congratulations to Marvin Catzman, son of Mr. and Mrs. Fred Catzman, Q.C., who seems to be following in the footsteps of his distinguished father. Marvin Catzman, a student at the Faculty of Law, University of Toronto, received the following awards, the Arlene Joyce Barkin Memorial Prize in Land Law; the Langford Rowell Scholarship, First Year; the Carswell Prize in Torts, and the Lady Reading Award in Criminal Law.

Social And Personal

Two Toronto Congregations Merge

Rabbi Herskowitz Leaving Our City; Rabbi Rosenberg To Head United Synagogue

One of the oldest and one of the newest congregations in Toronto celebrated the formal signing of an amalgamation agreement at a cocktail party held last week in the Shaarei Tefillah Synagogue Social Hall. Ab Bergson, president of Shaarei Tefillah, and Jack L. Kerbel, president of the Bais Yehuda Congregation, signed the official documents ending the separate existence of their respective synagogues and creating a new corporate body. The congregation, to be called Shaarei Tefillah - Bais Yehuda, will have a membership of five hundred families and will be located in the Shaarei Tefillah buildings at 3600 Bathurst St.

The merger is a result of five months work. In February, Rabbi William Herskowitz of Shaarei Tefillah broached the subject of uniting the two congregations to Victor Geller, field director of the Community Service Division of Yeshiva University, by pointing out the advantages such a step would have both to the synagogue and to orthodox Judaism in Toronto. After drawing up a proposed plan of action, they contacted Rabbi Bernard Rosensweig, of Bais Yehuda, to enlist his support for this undertaking. Rabbi Herskowitz then proceeded to lay the groundwork and initiate the steps which were brought to fruition the last week in March at a meeting presided over by Mr. Geller. Ratification of the agreement by the boards and officials of both bodies followed early this month.

RABBI HERSKOWITZ LEAVING TORONTO

Rabbi Herskowitz voluntarily relinquished his post so that his friend Rabbi Rosensweig, who has seniority in terms of service and is a native Torontonian, can assume the leadership of the new body in September. Rabbi Herskowitz, a native New Yorker, who has served Shaarei Tefillah with distinction for the past five years, will return to his home town.

In appreciation of the dedicated efforts of Rabbi Herskowitz in leading his congregation from a modest store to its present prominent position and his unselfish devotion to their best interests as evidenced by his work for this merger, Shaarei Tefillah forwarded a tribute to his sterling qualities to Dr. Samuel Belkin, president of Yeshiva University and has planned a cocktail farewell affair for him.

PLANNING NEW BUILDING

The Bais Yehuda Synagogue, the oldest congregation in the West End of Toronto, has served that area for almost forty years. Throughout that time a full gamut of religious programming has brought the message of traditional Judaism to the inhabitants of that sector. For the past decade, Rabbi Bernard Rosensweig, the only Toronto-born rabbi ever to serve a local congregation, has provided the inspired leadership which has maintained Bais Yehuda on its high level of achievement. Rabbi Rosensweig, a vice-president of the Mizrachi-Hapoel Hamizrachi and a member of the Board of Governors of Toronto Chapter Canadian Mental Health Association, is active in many Jewish and non-Jewish organizations.

The Shaarei Tefillah Congregation was the first synagogue in North York. Starting seven years ago in the basement of a private home, it now possesses three buildings on Bathurst Street. It is the only congregation north of Eglinton to offer a full daily schedule of services, youth programs, cultural activities, and service groups as well as a myriad of other undertakings. Plans have been formulated for the erection of a sanctuary building in the near future.

Canadian Panorama and other important features are omitted from this issue because of lack of space.

They will be resumed next week.

Pride Of Israel Young Women

The Pride of Israel Young Women's group installation and closing meeting was held at the Noshery Penthouse. Mrs. A. Hornfield acted as Mistress of Ceremonies.

Guests at head table included Mr. Charlie Sone, chairman of the Loan Syndicate. Mrs. H. Lepofsky, chairlady of the Ladies Auxiliary, Mrs. A. Hornfield, installing chairlady, Mrs. M. Ganz, chairlady elect, Mrs. B. Robuck, immediate past chairlady, Mrs. S. Gilbert, honorary chairlady, Mr. Leo Goldman, president of the Pride of Israel, Mr. Mike Ganz, chairman of the brotherhood and Mr. Nat Shkolnick, chairman of the temple. The following were installed to office for the year 60-61.

Immediate Past Chairlady, Mrs. B. Robuck; Chairlady, Mrs. M. Ganz; Vice Chairlady, Mrs. S. Eugene, Mrs. H. Cutler; Financial Sec., Mrs. J. Wasserman; Treasurer, Mrs. H. Kirsh; Recording Sec., Mrs. W. Kirsh; Corresponding Sec., Mrs. S. Kellerman; Ticket Convenor, Mrs. J. Fisher; Special Events Convenor, Mrs. A. Hornfield; Literary Director, Mrs. H. Taylor; Publicity Director, Mrs. B. Wax; Sunshine Committee, Mrs. I. Persofsky, Mrs. L. Freud, Mrs. J. Wilson; Contact Capt., Mrs. A. Samuels; Co. Capt. Mrs S. Zidenberg; Social Convenor, Mrs. M. Singer; Social Hostesses Mrs. D. Malkin, Mrs. M. Brass, Mrs. M. Levine, Mrs. H. Stransman, Mrs. I. Shkolnick, Mrs. F. Taradash. Constitutional Chairlady, Mrs. M. Feldman; Inside Guard, Mrs. M. Fishbaum; Membership Director, Mrs. S. Feldman; Contact Committee, Mrs. A. Reisen, Mrs. M. Zulauf, Mrs. I. Goodman, Mrs. M. Kodack, Mrs. A. Korson, Mrs. M. Warren, Mrs. N. Sidlofsky, Mrs. L. Tohn, Mrs. M. Rosenfarb, Mrs. S. Feldman, Mrs. B. Lee, Mrs. S. Edelist; Donor Convenor, Mrs. I. Koven; Donor Assistant, Mrs. B. Sokoloff.

In honour of their 25th wedding anniversary gifts were presented to Mr. and Mrs. M. Ganz, 22 Aldburn Rd.; Mr. and Mrs. F. Taradash, 354 Whitmore Ave.; Mr. and Mrs. S. Feldman, 59 Nassau St.

Elana Eden To Star Here In "Ruth"

One of the longest and most comprehensive talent searches in movie history came to a successful conclusion when a beautiful young Israeli actress was signed for the all-important role of Ruth in the Twentieth Century-Fox CinemaScope DeLuxe color Biblical epic "The Story of Ruth", which opened at the Carlton Odeon Theatre.

In the first long year of the quest over 300 actresses were personally interviewed, and an equal number were studied on film. Twenty-nine actresses were given special screen tests, but none of them proved suitable for the difficult and sensitive part of Ruth, ancestress of King David.

Discouraged, Producer Samuel Engel and Director Henry Koster decided to look at film on the chief contenders for the title role in "The Diary of Anne Frank."

They looked at 50 feet of black-and-white newsreel film and a two-minute separate dialogue recording of a beautiful black-eyed, ebony-haired girl from Israel. In these few seconds of celluloid, Elana Eden so captivated Engel and Koster that they decided to test her for "Ruth."

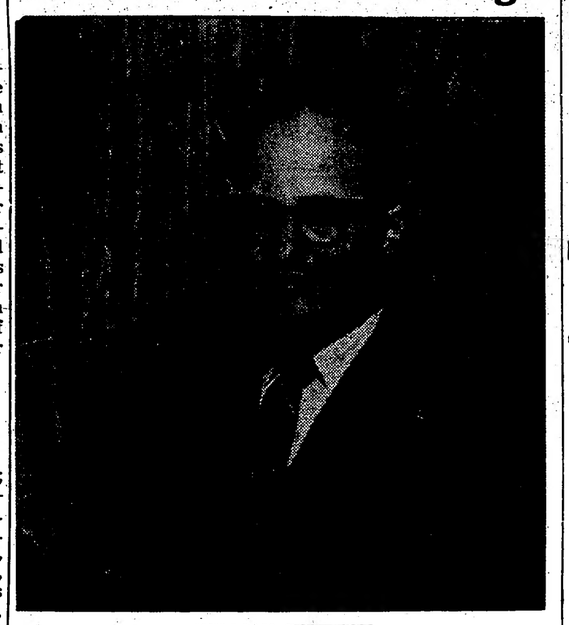
An established theatrical actress with several leads to her credit, but not an iota of film experience, Elana had just applied to start her Army Service (compulsory for girls as well as boys in her country), had even cut her hair boyishly short in preparation, when a call came from the London head of Twentieth Century-Fox. Elana, who had never been off the soil of Israel, flew to London and did the screen test. Producer Engel and Director Koster saw it and she was asked to come to Hollywood for further testing.

She made two more tests, all the while painfully aware that other actresses were still being considered. Her first month in Hollywood was the tensest of her life. Finally, Producer Engel telephoned, greeted her and Elana Eden knew she had the part.

Under Koster's guidence Elana quickly learned the basic technical demands of film work. She learned so fast that Koster had no criticism to make of her cinema technique. His one comment: "She's a natural actress, a highly emotional one — whose only problem is to control her emotions.

In "The Story of Ruth" Elana Eden turns in a performance to be proud of and proves she not only can control her emotions but can turn them to definite advantages as an actress.

William Portnoy Is Appointed Toronto Israel Bond Manager



WILLIAM PORTNOY

William Portnoy of Rochester N.Y., formerly Area Manager for the New York State Israel Bond Program, has been appointed the Executive Director for the Toronto Israel Bond Organization and will assume duties here this month. In issuing this announcement L. Lou Harris, National Chairman of the Organization said.

"We are extremely fortunate in securing Mr. Portnoy to direct our program in Toronto. His outstanding record of achievement combined with a warm personality and profound knowledge will help guarantee that Toronto will maintain the outstanding record it has achieved in stimulating the economy of Israel. I know he will be welcomed enthusiastically."

Responsible For Successful Drive

Mr. Portnoy visited Israel last summer as a member of a special tour of outstanding Bond Directors and met with Prime Minister David Ben-Gurion and other top Israel Government officials at that time. His wide knowledge of languages enabled him to visit informally in several out-of-the-way communities, conversing with the people in their native tongues.

Mr. Portnoy was responsible for the most successful Bond programs ever iniated in the New York State area of operations, and devised special procedures of enduring merit in his communities.

Attended N.Y. College

Prior to his work in New York State, he served with the Bond Organization in the Mid-eastern part of the United States, where his record of achievement earned him a quick promotion to a larger area of endeavor. He attended the College of the City of New York and the New School for Social Research majoring in social psychology.

Mr. and Mrs. Portnoy are the parents of three children, the eldest of whom will be a Freshman at Michigan State University this fall.

In Our Town And Elsewhere

INSTALLATION OF OFFICERS

At the annual meeting of the Business and Professional Group, Negev Chapter of Hadassah, held at the Seaway Hotel, Mrs. Percy Dolgoff was the installing officer. The executive for 1960-61 include : Pres. Gertrude Rosen; Vice-Pres. Queenie Pockrass; Treas., Norman Sussman; Secretaries. Katherine Pless and Helen Berkan.

COUNCIL OF WOMEN MEET IN BASLE

Nineteen countries will be represented at the convention of the International Council of Jewish Women, now being held in Basle, Switzerland. Toronto women who are attending are Mrs. Harold Lurie, Mrs. Julia Schultz and Mrs. Harry List.

Discussions during the five-day convention will concentrate on plans for expanding social work programs of affiliates. In recent years, affiliates in 10 countries have pioneered in recreational and social programs for the elderly.

GOODWILL SERVICE CLUB OFFICERS

Mrs. Leo Broderson will serve as president of the Goodwill Service Club for the coming season, succeeding Mrs. Maurice Singer. Other officers are Vice-Pres. Mrs. Morris Prousky; Sec, Mrs. Ted Saunders, Treas., Mrs. William Wienstein, Welfare, Mrs. Lou Lister.

Contributions by the group have been made to the Jewish Camp Council, Canadian National Institute for the Blind, University Settlement, Folks Farein, Jewish Immigrant Aid Society, Youth Aliyah, and many other worthy causes.

TORONTO CHAPTER WINS AWARD

Eglinton Chapter of B'Nai B'rith Women have been awarded the order's national Sidney G. Kusworm Award for Community Service at the recent 108th convention of District One in New York City.

The presentation was made in recognition of the chapter's reception for new immigrants and honored future citizens studying English at night school—the first project of its kind in Ontario. Chapter President Mrs. Jack Troster accepted the award on behalf of the membership.

CAMP ISRAEL TO OPEN

Contrary to unauthorized, misleading information, the administration of Camp Israel officially announces that the camp will open on time, and that the cause of the fire has not been determined. The Camp Administration have expressed their complete confidence in the Officials of Orillia, and have always enjoyed their efficient services and co-operation. Despite the tremendous difficulties involved, all facilities will be set up by July 3rd, which is the opening date. The many sympathetic offers of assistance which are being received enabled the Board to come to this decision.

ADATH ISRAEL SYNAGOGUE: RABBI ERWIN SCHILD

A Sisterhood planning board met at the synagogue with Mrs. J. Grossman, President, presiding. There were about forty ladies present.

Mrs. H. Solomon read the minutes of the previous meeting. Mrs. Rosenberg and her committee served refreshments. Mrs. S. Warren reported on C.E.A.C. Coordinated Educational Activities Committee. Mrs. A. Collis reported on the tea and fashion show to be held Sunday, November 6, 1960, at the Synagogue and the theme will be International Fashions. Reports were given by the following:

Mrs. J. Madonik—Torah Fund
Mrs. F. Reingold—Donor Chairman
Mrs. H. Silverman—Bowling Chairman
Mrs. M. Scher—Gift & Ceremonial
Mrs. B. Abbott—Program
Mrs. J. Lottman—Rummage
Mrs. I. Nemers—Gift Chairman

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The Accused Becomes The Accuser

Israel's Case And The U.N.

WHY WE CAPTURED EICHMANN

By GOLDA MEIR, Foreign Minister of Israel
(Text Of Address Before Security Council)

"I wish to say we recognize that the persons who took Eichmann from Argentina to Israel broke the laws of Argentine. For this the Israel Government has apologized to the Argentine Government through a Note, dated 3 June 1960, stating:

"Should it be that the group of volunteers violated Argentine law or infringed the sovereign rights of Argentina, the Government of Israel expresses its regret. The Government of Israel requests that the extraordinary significance of bringing to trial a person who bears the responsibility for the murder of millions of our people be taken into consideration and that it be noted that these volunteers, themselves among the survivors of the Nazi halocaust, placed this historical mission above all other considerations. The Government of Israel is fully confident that the Government of Argentina will reveal understanding for these historical and moral values."

From a personal letter from the Israel Prime Minister to President Frondizi, in which he stated:

"Though I do not question for a moment the duty of every State to respect its neighbour's laws — and we regard the Argentine Republic of which you are the head, as an outstanding example of a State founded on respect for law — yet we can appreciate the over-riding motives whose tremendous moral and emotional force underlay the determination to find the chief murderer and to bring him. with his consent, to Israel.

"I am convinced that Your Excellency will give full weight to the transcendental moral force of these motivations, for you yourself have fought against tyranny and shown your deep regard for human values. I hope you will understand our feelings, accept the expression of our sincere regret for the violation of your country's laws which was the result of an inner moral imperative, and associate yourself with all the friends of justice in the world, who see in the trial of Adolf Eichmann in Israel an act of supreme historic justice, and that the friendly relations between Israel and your country will not be impaired.

But my Government sincerely believes that this isolated violation of Argentine law must be seen in the light of the exceptional and unique character of the crimes attributed to Eichmann on the one hand, and the motives of those that acted in this unusual manner on the other hand.

Recalls World War II Horrors

These men belong, as do I, to a people whose tragedy in the Second World War is unmatched in history. No people in modern times has ever mourned the loss of one-third of its people in so short a period. We were 18 million at the beginning of the war; we were 12 million when the war was over. Six million of European Jewry were gassed and murdered, among them over one million children.

Historians of this period tell us that the Nazis were responsible for the death of 12 million civilians, not as a result of military operations but as a result of the naked design to enslave and annihilate those populations who did not fit into their picture of a new world order. Half of these were Jews and the other half Slavs, predominantly Russians and Poles.

Hitler divided the peoples of the world into several categories: Germans — the Herren volk; French, British, Scandnavians and a few other nations to be absorbed into the Nazi Herrenvolk; Slavic peoples — some to be exterminated, and the rest to be turned into slaves of the Germans; Negroes were not even to be considered human; and Jews — physical extermination of every man, woman and child. Only for Jews was there to be an immediate final solution."

"Final Solution"

The Nuremberg Tribunal made a finding that—

"In the summer of 1941 . . plans were made for the 'final solution' of the Jewish question in Europe. This 'final solution' meant the extermination of the Jews, which early in 1939 Hitler had threatened would be one of the consequences of an outbreak of war, and a special section in the Gestapo under Adolf Eichmann, as head of Section B 4 of the Gestapo, was formed to carry out the policy."

In the record of the Nuremberg Trial, we read what Wisliceny, Eichmann's aide, said on the process of the final solution:

"Until 1940 the general policy within the section was to settle the Jewish question in Germany and in areas occupied by Germany by means of a planned emigration. The second phase, after that date, was the concentration of all Jews, in Poland and in other territories occupied by Germany in the East in ghettos. This period lasted approximately until the beginning of 1942.

"The third period was the so-called 'final solution' of the Jewish question, that is, the planned extermination and destruction of the Jewish race; this period lasted until October 1944, when Himmler gave the order to stop their destruction."

He further states, in answer to a question whether in his official connection with Section IV-A, 4 he learned of any order which directed the annihilation of all Jews, he said:

"Yes, I learned of such an order for the first time from Eichmann in the summer of 1942."

Hitler did not solve the Jewish question according to his plans. But he did annihilate 6 million Jews — Jews of Germany, France, Belgium, Holland, Luxemberg, Poland, USSR, Hungary, Yugoslavia, Greece, Italy, Czechoslovakia, Austria, Roumania, Burgaria. With these Jews there were destroyed over 30,000 Jewish communities which for centuries had been the centre of the Jewish faith, learning and scholarship. From this Jewry stemmed some of the giants in the field of arts, literature and science. Was it only this generation of Jews of Europe that was gassed? One million children — the future generation— were annihilated. Who can encompass this picture in all its horror and its consequences for the Jewish people for many generations to come and for Israel? Here was destroyed the natural reservoir for all that is needed for a new country— learning, skill, devotion, idealism, a pioneering spirit.

Only Splinters Alive

And what about those who remained alive? Who are they? Each individual is a splinter of a family destroyed — each one lives in the nightmare recollection of his dearest and closest led to the crematorium. Mothers who have seen their babies thrown into the air and used as targets for Nazi bullets. Thousands upon thousands of Jewish women will never be mothers because of Nazi "scientific experiments" performed on them. Israel alone has within its borders tens of thousands of the maimed and sick, all victims of the attmept to solve the Jewish question.

Rudolph Hoess, the Commandant of Auschwitz, testified at the Nuremberg trial as follows:

"We had two SS doctors on duty at Auschwitz to examine the incoming transports of prisoners. The prisoners would be marched past by one of the doctors, who woulud make spot decisions as they walked by. Those who were fit for work were sent into the camp. Others were sent immediately to the extermination plants. Children of tender years were invariably exterminated since by reason of their youth they were unable to work. Very frequently women would hide their children under their clothes but, of course, when we found them we would send the children in to be exterminated."

He goes on to describe the killing:

Killing In 15 Minutes

"It took from 3 to 15 minutes to kill the people in the death chamber — we knew when the people were dead because their screaming stopped. After the bodies were removed, our special commandos took off the rings and extracted the gold from the teeth of the corpses."

Rudolph Hoess says that in Auschwitz 2,500,000 Jews were gassed.

There was no lack of heroic attempts to resist this mass slaughter. The most dramatic attempt was made in the Warsaw Ghetto. How these courageous people were dealt with by the Nazis is related by SS Brigadier General Stroop, Military Commander of Warsaw, in one report dated April-May 1943:

"Countless numbers of Jews were liquidated in sewers and bunkers through blasting. Police and Wehrmacht discharged their duties in an exemplary manner. Stroop recorded that his action at Warsaw eliminated 'a proved total of 56,065 people. To that we have to add the number of those killed through blasting, fire, etc. which cannot be counted.' "

According to the Nuremberg Judgment:

"Adolph Eichmann, who had been put in charge of this programme by Hitler, has estimated that the policy pursued resulted in the killing of 6 million Jews, of which 4 million were killed in the extermination institutions."

Mr. President,

I will not go on with descriptions of these horrors. It would take years to relate all.

But let us see what was Eichmann's role. Was he an unimportant cog in this monster machine of death and torture?

No! He was **in charge** of this department. **Wisliceny** says on this subject:

"Eichmann had special powers from Muller, his immediate superior, and from the Security Police. **He was responsible** for the so-called solution of the Jewish question in Germany and in all countries occupied by Germany."

Bruno Wanek, another witness at the trial of the major was criminals, says:

Eichmann has occupied, already in Heydrich's life time, respectively, a dominant, or absolute special position, constantly widening and growing and in the whole Jewish sector (meaning within the Reichssicherheitshauptamt), he has acted fully independently. Then, after Heydrich's death till the end he was directly responsible to Himmler. This fact was, to my knowledge, generally known, within RSHA.

Affidavit incorporated in the records of the abovementioned trial, by Walter Huppenkothen, Gestapo Officer:

"The Jewish Section (IV-b. 4, later IV-A,B.4) and its director, SS-Obersturmbannfuehrer Eichmann, occupied a special position in Amt. IV. It (the Section) was situated in a building on Kurfuerstenstrasse, in which Eichmann and most officials of his service unit lived as well. Eichmann himself and a major portion of the officials of his service unit were **not civil servants but officers of the S.D.** (Security Service.)"

It should be noted in this connection that the so-called Jewish section and all of Amt. IV were declared by the Nuremberg judgment to be a criminal organization.

Famous Rabbi's Remains Transferred To Israel

Jerusalem, (JCNS) — The remains of Rabbi Haim Yosef David Azulai, are to be transferred to Jerusalem within three weeks from Leghorn, in Italy, where he died in 1807.

President Ben-Zvi and Chief Rabbi Nissim are head of the organising committee. An impressive ceremony is being prepared for the reburial of the great scholar who was born in Jerusalem.

Mah Jongg Restaurant Admired By Torontonians

When Deputy-Reeve Hall of North York cut the ribbons to celebrate the opening of the new Mah Jongg restaurant he marked the commencement of a new era in restaurant history in Toronto.

The Mah Jongg American and Chinese cuisine is unique in Canada. It is the only establishment to combine bowling facilities with a full-fledged restaurant conveniences. The idea originated with the company's officers, L. Wu, H. Klein and J. Ross. Because of the growing popularity of bowling and its increasing attractions as a sport and as recreation for all ages, they created the Mah Jongg Here an entire evening of entertainment and enjoyment are provided at one location; invigorating bowling downstairs, then upstairs for a tantalizing meal of Chinese or American food, served piping hot by an experienced, efficient staff.

Situated at 3645 Bathurst St., just south of Wilson, the Mah Jongg occupies a block in area, has ample free parking at the rear and holds a capacity of 250 within its spacious rooms. Accomodations are available not only for dining but also for banquets, stags, weddings or luncheons.— Although the chefs are specialized in the preparation of Chinese foods, the varied menu satisfies every taste, be it for savoury steaks, deliciously fresh sea foods or zesty Italian spagetti. Truly a gourmet's paradise! Yet the prices are pleasingly placed at a reasonable level. For the businessman, the ladies, or the high school crowd, there is a luncheon special from 11.30 to 4.30. To sooth the ear, music pervades the dining and bowling areas; for customer's comfort air conditioning cools the hot summer days and for winter weather, another Mah Jongg innovation —a heating system employing compressed freon gas. A separate area is allocated for take-out service so that dining facilities are not ha mpered. Free delivery is provided for all orders.

In the bowling alley, as in the restaurant, the customer's convenience is of prime importance. The twelve lanes available minimize waiting time; automatic pin set up insures swift, exciting games; a snack bar furnishes that between-game refresher and whets the appetite for a tasty meal afterwards. Open and league bowling are both welcomed. Booking is now being taken for summer and industrial leagues. Bowling is here accorded to proper value as the sport for active healthy people.

Mah-Jongg is a game similar to dominoes played by the Chinese in days gone by. Used as the motif in the decor, it brings to the place bearing its name the full impact of the culture and tradition of the Orient. Ancient pattern is interpreted in the straight lines of modern American architecture, giving the novel effect of harmony and integration of old and new, east and west. In the Gold Room, 3 circular partitions reminiscent of the Pagoda transport diners to the times of the tea-house. Latticed in ebony-coloured wood, roofed in slats of bamboo and walled with authentic gold-laced mahjong tiles, the areas achieve the paradoxical combination of the privacy of an enclosure and the spaciousness of the outdoors. Trimmings in crimson and turquoise culminate the picture of oriental splendour. In the bowling lanes this array of colour is softened to shades of bamboo spiced with turquoise. The integrity and taste of the proprietors' philosophy penetrates the design as it does every aspect on the Mah Jongg premises and policy.

Over 1000 invitations were sent out for the opening. Despite pouring rain, auspicious crowds composed of customers of the Mah Jongg take-out service, friends and North York officials packed both the Gold and Mah Jongg rooms to give the restaurant a prodigious beginning. Two separate buffet tables were set, one furnishing the delicacies of the Chinese cuisine, the other, the American. Words of congratulation, delight, and appreciation could barely convey the guests' admiration of the whole.

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OUR FILM FOLK: PETER KORTNER

BY HERBERT G. LUFT

Hollywood (JTA). **Peter Kortner**, producer of the Playhouse 90 network show, invited me to join him in the control booth, studio 31 at the CBS Television City in Hollywood, for the video-taping of "In The Presence of Mine Enemies," the dramatization of an episode from the Warsaw Ghetto uprising. Before our eyes and ears unraveled the tragic tale of one Jewish family, symbolizing the plight of all, in Rod Sterling's poetic narrative.

Your columnist watched Act 3 of the 90-minute show which, scriptwise, is broken down into six sequences. The first scene before the cameras during our visit was a reproduction of the committee-room of the elders of Warsaw's Jewish community. Ben-Ari (one of the original members of the Habimah), bearded for his role, with forceful modulation questioned Rabbi Heller (Charles Laughton) about the names of those who daily were disappearing from the ghetto. There are thousands, the rabbi insisted, knowing that a new listing wouldn't bring back to life the men, women and children deported to human slaughter houses.

Next, we witnessed a stirring scene between Heller and his son Paul (Arthur Kennedy) whose business it had become to kill Nazis. The father demanded moderation from his offspring, lest Paul himself become a Nazi in his hatred of the enemy. In a long and intricate scene between German Colonel Richter (a sharply-edged performance by George Macready) and Sergeant Lott (newcomer Robert Redford), the philosophy of the master race was pointedly clarified by author and performers.

Director Fielder Cook, a youngish man, guided the dramatic production from the controlroom. At the center of a large and technically complicated master board, with three closed-circuit television screens in front of him, during actual photography, the director is the commanding general, surrounded by a technical staff of mixers, audio and video engineers and a tape recordist on one side, and his artistic aides, script-supervisor and assistants on the other. It is the director who tediously puts the drama together, scene by scene. In constant contact with the floor manager on the set itself, via earphones and microphones, the director observes every detail, ordering changes and re-takes, switch of camera angles, the pick-up of certain dialogue scenes—and doing all this with the snap of his finger. A smooth flow of continuity is established while the video-taping is still in process.

While the director checks and instructs, encourages and criticizes the performers, with the action still going on, and over the intercom keeps the physical recording together, it is the television producer who selects the story, works with the author on the screen play, does the complete casting, supervises set construction and hires the staff. He, too, is present during production, giving his advice and guidance to the director and, through him, to everyone concerned. Such a TV producer is Peter Kortner, son of Fritz Kortner ,the last living star of pre-Hitler Germany. The Kortners fled at the advent of Nazism and went to England. In 1938 they came to this country, where Peter graduated from University High School in Los Angeles to serve in the U. S. armed forces in Military Intelligence. After the war, he went to UCLA, where he majored in English and minored in philosophy.

In 1954, Peter Kortner became story editor and also wrote for "Hallmark Hall of Fame." Next, he was supervising editor on "Matinee Theatre" and then moved to CBS where he worked on "Climax," to be later assigned the job of story editor on "Playhouse 90." In 1957, he became associate producer, to be elevated to full producer in 1958. His first assignment was "Studio One in Hollywood."

Next, he produced the "Pursuit" series, whereby he had his first contact with Rod Sterling, doing his script, "The Last Night of August." Since that time, Kortner has produced shows for both General Electric Theater and Playhouse 90. For G. E., the outstanding shows were "The Committeeman" with Lee J. Cobb, and "The Last Dance" with Carol Lynley. For Playhouse 90, he did last season the highly acclaimed "Project Immortality," once more starring Mr. Cobb.

Most recently, Peter Kortner produced "Alas Babylon," the Pat Frank yarn dealing with the destruction of civilization through nuclear warfare. Adapted by David Shaw, and starring Don Murray, Barbara Rush, Kim Hunter and Dana Andrews, it scared people out of their complacency, caused great controversy, was panned by some reviewers and got raves from others.

And now, **"In The Presence of Mine Enemies"**, which, starring Laughton, Kennedy, Susan Kohner and Oscar Homolka was released May 18, though it was photographed less than one week earlier and had to be edited, scored and transferred in such a short time. The theme of the Warsaw Ghetto story has been very close to both Rod Sterling and Kortner, who have been pleading with the network since last fall to let them do the show. Unfortunately, "Playhouse 90" has been discontinued.

Recipe of the Week

QUICK PINEAPPLE MERINGUE PIE

¼ teaspoon salt
Few drops almond extract
1 tablespoon grated lemon peel
3 eggs, separated
1 15-ounce can (1⅓ cups) sweetened condensed milk
⅔ cup drained crushed pineapple
⅓ cup lemon juice
6 tablespoons sugar
¼ teaspoon salt
1 9-inch baked pie shell

Add salt, almond extract, and grated lemon peel to egg yolks and beat slightly. Stir in condensed milk and add pineapple. Slowly add lemon juice, stirring until thick. Pour into baked pie shell. Prepare meringue by gradually beating 6 tablespoons sugar into stiffly beaten egg whites to which salt has been added. Spread unevenly over filling in pie shell. Bake in slow oven. (325 degrees F.) about 12 minutes, or pull until lightly browned and firm. Cool. Chill thoroughly in refrigerator before serving. If prepared, top pie with whipped cream instead of meringue. Decorate top with small mounds of drained crushed pineapple.

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The Matchmaker

BY RUTHIE

Today I feel a little sad. True, I have a devoted husband, lovely children, a beautiful home and the routine of my life is fairly well-organized. Needless to say, all wasn't a bed of roses. There were plenty of heartaches. But we've weathered the storm and are basking in the sunshine of complacency.

Why this feeling of sadness, then? Because right now I am in a reminiscing mood. The flight of time hits me with a hard impact.

"Tempus fugit" was brought home to me just this morning when I received an invitation to a wedding. It was for the nuptials of a cousin I hadn't seen in a long time.

"What", I exclaimed to myself, "Mae's wedding! It seems like yesterday when she was born!"

I hastily picked up the phone and called TANTE Dora. This aunt, God bless her, knows all the gossip in the family—even before it happens. If you speak to TANTE Dora, you get the story straight.

"TANTE Dora, Mae's just a child."

"What do you mean, just a child? She's already twenty."

"Twenty! That's impossible. Why, she was a mere baby when I was married."

"NU, so how long is it already you're married? When MALKA was pregnant with BREINDEL, she was five or six. So that makes twenty!"

Go fight City Hall. When TANTE Dora says 'twenty', it's 'twenty'.

"How did she meet her fiancee, TANTE?"

"What do you mean, 'how did she meet him'? Like all girls meet boys. She was visiting Cousin Becky, he was there, they were introduced, and the rest followed."

Just as simple as that.

I remember when I was a young girl. If anyone was ever besieged by SHADCHENS (to be exact, SHADCHUNIM), it was I! My father, may he rest in peace, knew them all. He was somewhat of a TALMID CHUCHEM and they were attracted to him like a bee to honey. Of course, papa took advantage of this, since he had four daughters. But it didn't help, especially where I was concerned. They'd come in one door, I'd run out the other.

"VUS IZ", papa would cry. "They know such nice boys from such nice homes."

"But, pa, I'm no cripple! I could get my own boyfriends."

Once I gave one of pa's friends a try. NU-NU! I remember when Mr. Shnitzel gave me the once-over. I'm sure that the feeling of dislike I had for him was so intense, he could only reciprocate in like manner.

He entered the house with the dignity becoming a SHADCHEN,—slowly, condescendingly and conveying the impression that he could do papa a favor by taking me off his hands. He was garbed in the full regalia of a Yiddish matchmaker—long "frock" coat, high, silk hat and carrying the eternal umbrella. This last was the true badge of a SHADCHEN. He was not considered a professional unless he had an umbrella, regardless of the weather. When he walked in the street, it would be poked out full length, missing his stomach by an inch.

Such a caricature was papa's Mr. Shnitzel. From the corner of his eye, he scrutinized me as though I were a commodity for sale. Then, with a sigh of one who knows there's a tough task ahead, he pulled from his pocket the second professional prop—a little black book containing oodles and oodles of names, addresses and other pertinent information. He quickly scanned these pages and mumbled more to himself than to us, "No. He's a young doctor and wants a beautiful girl with twenty thousand dollars to help open an office."

"No, he's a lawyer and needs fifteen thousand dollars."

His fat index finger would rapidly go down the page. "This one is a manufacturer. He's broke and needs twenty five thousand dollars."

Ha! Telephone numbers! I don't think papa ever had more than ten bucks at a time.

Finally Mr. Shnitzel's hand came to rest beside one name."OOH-HA! Here's a nice young boy. A BISSEL HOICKERDICK, maybe two inches shorter than you. But he'll always make a living. He works in the post office."

The utter humility! By that time, I was so thoroughly disgusted, our guest thought it wiser to discontinue the search.

When I met Mr. Shnitzel several months later, I was happy to flash a two-carat diamond ring under his nose with the remark, "See? And my boy-friend was a pick-up on the beach."

But, do you know something? As my children are growing up, I'm inclined to think that the SHADCHEN is an integral part of our lives. After all, when a young lady and a young gentleman are properly introduced to each other, we DO feel that there must be a good family in the background.

(Copyright 1960, THE CANADIAN JEWISH NEWS)

— Keep Smiling —

MUCH OBLIGED

At a big gathering in Hollywood, a celebrity-seeker approached Groucho Marx with an excited "Remember me, Groucho?"

"I never forget a face," replied the funny man, "but in your case I'll make an exception."

* * * *

WISE DECISION

A young lady called one day on Rubenstein, the great pianist, who had consented to listen to her playing.

"What do you think I should do now?" she asked when she had finished.

"Get married," was Rubinstein's answer.

* * * *

HONEST

The application blank for a new driver's license carried the following question: "Have you ever been arrested?" The applicant put down "No".

The next question was, "State why?". The applicant put down: "Never been caught."

FUND RAISING

Bennie swallowed a coin, which greatly alarmed his mother.

"Quick, quick, send for the doctor," she appealed to her husband.

"No, I think we ought to send for the rabbi," replied Bennie's father.

"The rabbi? Why, you don't think the child is going to die, do you?" exclaimed the mother.

"Oh, no," replied the husband, "but you know our rabbi. He can get money out of anybody!"

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Our Quiz

QUESTIONS:

1. Who broke the two tablets with the original Ten Commandments?
2. Why did the Jews weep by the rivers of Babylon?
3. What did Solomon ask God for in a dream?
4. The first king of Israel was chosen from what tribe?
5. When, according to the Book of Proverbs, is a fool counted wise?

ANSWERS:

1. Moses. Exodus 32:19.
2. When they remembered Zion. Psalm 137:1.
3. An understanding heart. 1 Kings 3:9.
4. From the tribe of Benjamin. 1 Samuel 9:21.
5. When he holds his peace. Proverbs 17:28.

From Jewish Question and Answer Book by Wm. R. Blumenthal.

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THE CAMPAIGN IS ON

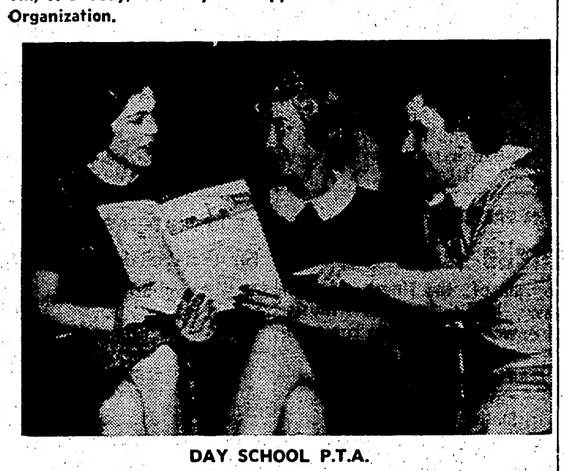
The "Associated" — Toronto's Schools For The Jewish Child

Some of the members of the Executive being briefed by the architect, Mr. John H. Daniels, B. Arch., M.R.A.I.C. Standing from left to right: S. A. Kurtz, Executive Vice-President, Mr. Daniels, Jack Friedman, Vice-President, Harold Dessen, C.A., J. Dick Shiff, Saul Sigler, Vice-President, Lou Lockshin. Hershel Weinberg, B.A., M.S., son of Mr. Ben Weinberg. Seated left to right are Wilfard Gordon, Q.C., President, Bernard Weinberg, Q. C., Chairman of the Executive, Joseph Levine, Chairman Board of Education and Chairman of the Building Committee. Not shown are Meyer W. Gasner, J. Barney Goldhar, Samuel J. Sable, Julius Weiner, Israel Weinberg and Morry Wingold.

TURNING OF THE SOD

Mr. Mark A. Levy, President of the United Jewish Welfare Fund, extending greetings at the "Turning of the Sod" for the new 15 room extension.

Officers of the North Bathurst Talmud Torah P.T.A. point happily at the architect's drawing of the new 15 room extension to be built for September, 1960. From left to right: B. Raskin, P. Mervin, J. Broudy, S. Levy. B. Applebaum is President of the Organization.



DAY SCHOOL P.T.A.

Discussing the "Souvenir Program", proceeds of which will go toward the $25,000.00 contribution pledged by the Day School Parents. From left to right: Mrs. Clare Rotenberg, Vice-President; Mrs. Irene Green, President; Mrs. Marie Burke, Recording Secretary.

CONSTRUCTION BEGINS immediately after turning of the sod. At the controls is Mr. Morry Wingold. Beside him is Mr. Jack Daniels, the architect, with his two children. "Doing a magnificent job above and beyond the call of duty," are the words used by Mr. W. Gordon, Q. C., to describe the zeal and completely voluntary effort of the architect Mr. Daniels, who is daily devoting his time and talents to the building of the new extension. Of great help to Mr. Daniels in the construction work are Mr. Alex Tobias and Associates, Jack Chesvin and Associates, G. Granek and Associates. Also shown are a group of Board members and friends. Back Row (L. to R.) - David Green, Samuel Kurtz, D. Lou Harris, Louis Wingold, Harold Dessen, Mrs. I. Mednick, A. Danilak, Saul Sigler, Mrs. Jack Daniels. Front Row (L. to R.) Abe Silver, Dr. Joseph Diamond, Mark A. Levy, Julius Weiner, Wilferd Gordon, Q.C., Bernard Weinberg, Q.C., Mrs. Irene Green, S. Parness, J. (Dick) Shiff, Reuben Frankel.

A RE-STAEMENT OF THE EDUCATIONAL IDEOLOGY AND OBJECTIVES OF THE ASSOCIATED HEBREW SCHOOLS

(By Wilferd Gordon, Q.C., President & Joseph Levine, Chairman, Board of Education)

Although the reputation of the Associated Hebrew Schools is well established in Toronto, and its achievements in the field of Jewish education are well known, we believe that from time to time it is desirable that we review our objectives and redefine the educational ideology of the Schools.

"ASSOCIATED IS A PROGRESSIVE SCHOOL SYSTEM"

We consider the Associated a progressive school system, which has always been in the forefront in seeking out and applying the best in educational methodology and pedagogical techniques. Associated pioneered in the area of modern Hebrew and were the first in Toronto to adopt the living Hebrew language both for purposes of study and as the language of instruction in which all the other subjects of the Hebrew curriculum are taught. At the same time we retain the feeling towards Hebrew as the sacred tongue, the language of Hebrew scripture, the linguistic garb which has clothed and given form to the religious, spiritual, literary, and philosophical creativity of generations.

We consider the Associated a progressive school system, because our pupils are encouraged to free discussion and inquiry. For the development of the natural inherent talents of the child, a richly varied program of extra curricular activities is maintained by the schools. The school is staffed with highly qualified, scholarly and experienced pedagogues, whose standing in the profession is very high.

ASSOCIATED AS A COMMUNITY SCHOOL

THE EDUCATIONAL IDEOLOGY OF UNITY

The enrolment of the Associated Hebrew Schools embraces all sections of the community. Children come to us from different homes which may be orthodox, conservative, reform, or unaffiliated. The curriculum of the Associated is equally broad and is acceptable to all of these groups. The Board of Governors consists of representatives from all all segments of the community.

Because we believe in the unity of the Jewish people, because we believe in the totality of Jewish life, our interpretation of Jewish tradition, Jewish teachings, and Jewish values seeks to avoid ideology mindness.

We seek to emphasize the positive aspect and valid contributions of all sections of Jewry, and to avoid criticism and denigration of any group. We try to develop in our pupils a keen interest in all Jews wherever they may be, and a feeling of tolerance and appreciation for the varied ideologies and streams which constitute and enrich Jewish life.

This ideology of sympathetic interest and tolerance is likewise encouraged vis-a-vis the general community, and the world at large both in the Hebrew and secular Department insofar as it is possible on the elementary and Junior High School levels.

"ASSOCIATED" AN INTENSIVE SCHOOL SYSTEM

Among the basic objectives of the Associated laid down by the founders more than half a century ago, are high academic standards and intensive curriculum of study. At no time during the more than fifty years that they have been functioning, have the Associated deviated from this policy. Our pupils are introduced early to Jewish sources, and given intensive instruction in all branches of Judaism. Our aim is to educate and develop Talmidei Hachamim Jewish men and women who will have become familiar in larger or smaller measure with the whole range of religious and cultural values accumulated by our people. Hence the curriculum includes Bible commentaries, Prophets, Mishna, Talmud, the rituals of the Synagogue, Jewish history, and renascent modern Israel, its language and literature.

Our school emphasizes the historic ties of our people with Israel. We seek to instil in our pupils a strong sense of identification with the aspirations of Israel reborn, and a desire to participate actively in its development.

At the same time, the Associated are determined to maintain the highest standards in all studies of the secular curriculum and to fully prepare their pupils for their future civic loyalties and responsibilities in Canadian citizenship.

What Every Toronto Jew Should Know

The Institutions Of The "Associated Hebrew Schools"

JUNIOR KINDERGARTEN (Nursery)

- Children from 3½ to 4½ years are eligible.
- Classes meet 5 days a week for periods of 3 hours.
- Integrated into the overall program are: Hebrew vocabulary, religious celebrations and observances.

TORONTO HEBREW DAY SCHOOL

- DAY SCHOOL enables the child to receive a comprehensive Jewish education and a Public School education during the hours of the regular school day.
- KINDERGARTEN
  Children of age 5 are eligible for attendance.
- GRADES ONE TO SIX — Children of age 6 are eligible for admission.

JUNIOR DAY HIGH SCHOOL (Grades 7, 8, 9)

- A full academic program of Hebrew Studies on the high school level. A secular program of high school studies in accordance with the curriculum of the Province of Ontario.

TALMUD TORAH (Afternoon Classes)

- The Talmud Torah provides a Jewish education to children who are attending Public School.
- Our Talmud Torah system has to its credit a record of fifty years of service in the field of Jewish education.
- Talmud Torah classes meet daily for 2 hours, Sunday mornings, and Monday through Thursday after Public School.

HEBREW HIGH SCHOOL

- Graduates of the Toronto Hebrew Day School and of the Talmud Torahs are admitted to the Hebrew High School.
- The High School provides instruction in the more advanced courses of Hebrew study, after school hours.

SUMMER JUNIOR DAY CAMP (ages 3 to 6)

- For the past several summers, the Associated Hebrew Schools have administered a successful program of summer day camping for young children.

EXTRA CURRICULAR ACTIVITIES

- Junior Congregation
- Student Council
- Israeli Dancing
- Dramatics
- Chazzanut
- Chalilit Orchestra
- Photography
- Ballet
- Student Publications
- Athletic Club
- Art Classes
- Science Club
- Social Club
- Choir
- Typing Classes

STAFF

- Members of the English staff of the Day School are licensed, qualified teachers, graduates of Ontario Teachers' College. The Hebrew teachers are experienced pedagogues, graduates of Canadian Universities, Hebrew Teachers' Seminaries and (or) Rabbinical Colleges.

EDUCATIONAL AIMS AND OBJECTIVES

THE ASSOCIATED HEBREW SCHOOLS OF TORONTO

- Place the Torah in the very centre of the educational program.
- Emphasize adherence to our religious tradition.
- Seek to convey a knowledge of the richness of Jewish spiritual life and to implant within the child a sense of loyalty to the Jewish people.
- Stress the Hebrew language.
- Seek to instill in the child a love for Israel.
- Serve the whole Jewish Community. Children from all sections of the community find a common meeting ground in these schools.
- The Associated Hebrew Schools are religious, national, Habraic.

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In consideration of the subscription of others and the obligations to be incurred based on pledges received, I/we hereby subscribe and promise to pay to the **TALMUD TORAH BUILDING FUND** of the **Associated Hebrew Schools of Toronto,**

the sum of ..... payable as follows:

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EXECUTIVE VICE-PRESIDENT — HONOURED

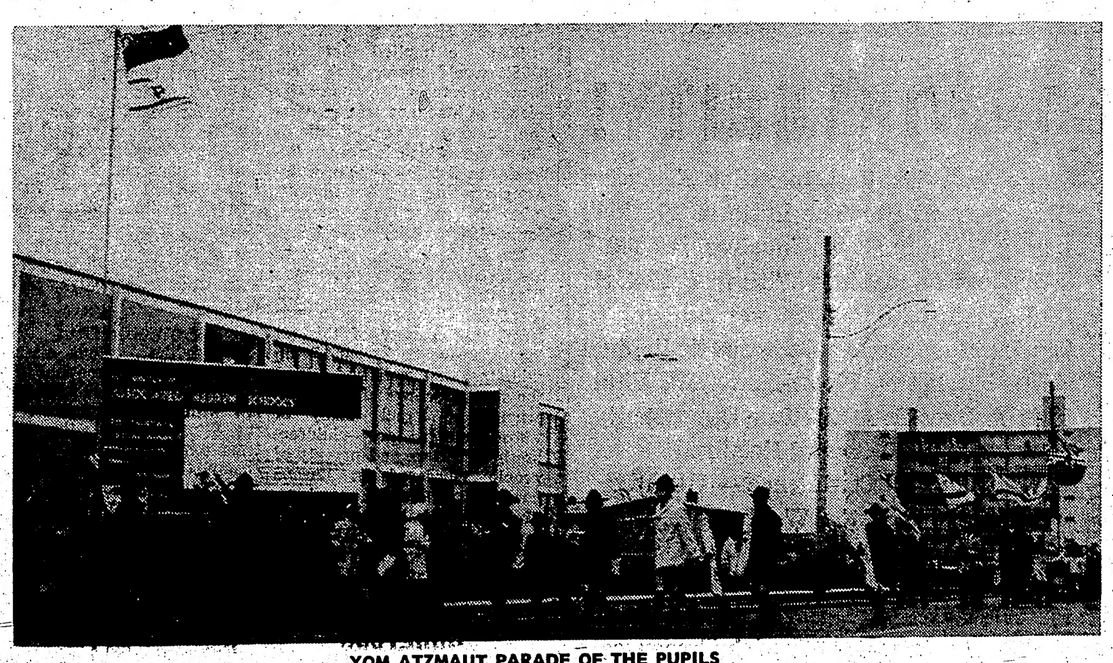
SAMUEL A. KURTZ, (RIGHT), RECEIVES AWARD FROM DAVID E. NEWMAN, Q.C.

MR. MORRY WINGOLD, CAMPAIGN CHAIRMAN, CONGRATULATES MRS. IRENE GREEN, PRESIDENT DAY-SCHOOL P.T.A.

ALLAN PHILIPS, STUDENT GREETS BANQUET

BUILDING THE NEW SCHOOL

From left to right: Julius Weiner, vice-president; Bernard Weinberg, Q.C., Chairman Executive; Wilferd Gordon, Q.C., President; Mark A. Levy.



YOM ATZMAUT PARADE OF THE PUPILS

PRODUCT OF SCHOOL

PAUL FREEDMAN PRONOUNCES INVOCATION

Back Row: Moses Oelbaum, Bernard Vise, Jacob Andrews, Elias Pullan. Front Row: Nathan Smith, Isaac Brodey, Henry Greisman, Moses Gelber, Rabbi Jacob Gordon, Samuel Harris, Lewis Levinsky.

U.N. And Eichmann

(Continued from Page One)

BEN-GURION: WILL BE TRIED IN ISRAEL

The Hague, Netherlands (CJN.) Israel Prime Minister, David Ben-Gurion said here, prior to returning to Tel Aviv, that Adolph Eichmann, accused Nazi killer of 6,000,000 Jews, would be tried in Israel.

The Israeli Prime Minister made his assertions at The Hague, Netherlands, after being informed that the UN Security Council had voted 8-0 to censure Israel for its violation of Argentina's sovereignty in the arrest.

"HISTORIC TRIAL"

The UN action, although satisfying Argentina's demand for "reparation" in the seizure of the long-hunted Eichmann, does not require Israel to return him to Argentinian custody. Nor has Argentina indicated that it will continue to press for Eichmann's return.

The UN action and Ben-Gurion's announcement means that Eichmann will be tried before an Israeli court of judges with an expected 400 to 500 newspaper reporters in the audience, according to previous statements by the Prime Minister.

"He will be tried," Ben-Gurion had said, "according to the laws of Israel, like any other person.

—Israel, however, has already indicated its intention to make the trial an historic one, giving judgment not only to Eichmann but the entire Nazi massacre.

He reiterated Eichmann would not be returned to Argentina.

ARGENTINA GIVES UP DEMAND

BY SAUL CARSON

UNITED NATIONS, (JTA) — The Security Council approved a face-saving formula in the Argentina-Israel dispute over the seizure of Adolph Eichmann under which Argentina gave up its demand that the Security Council order Israel to return the Nazi arch criminal.

The formula, worked out by the United States, provided for a mild censure of Israel for seizing Eichmann in Buenos Aires last month, acceptance of Israel's apology for violating Argentine sovereignty and a strong suggestion that the two countries proceed to work out their differences on the issue directly.

The resolution declared that the transfer of Eichmann "constitutes a violation of the sovereignty" of Argentina. The United States, France and England told the Council that Israel's apology constituted the "appropriate reparation which Argentina had demanded and that they considered the case as "closed."

Israel was particularly pleased with that aspect of the debate. Mrs. Golda Meir, Israel Foreign Minister, told the JTA: "Israel has the right to feel satisfied with the results of the discussion." She added, however: "Israel is anxious that her friendship with Argentina shall not be impaired."

Mrs. Meir presented Israel's case during the debate. She quoted extensively from protocols of the Nuremberg trials and from writings of former leading Nazis to show that Eichmann was not merely an ordinary murderer but one obsessed with effecting the "final solution" of the Jewish problem through the most atrocious mass murders in history.

The theme of Nazi crimes and those of Eichmann specifically was then taken up by the three speakers following Mrs. Meir: Sobolev for the Soviet Union; Henry Cabot Lodge for the United States, and Sir Pierson Dixon for Britain.

Mr. Sobolev called Eichmann "a war criminal of the first magnitude." He accused the Argentine Government of having violated international obligations by not having arrested Eichmann and bringing him to justice. He implied that the USSR would prefer that Eichmann be returned to one of the scenes of his many crimes, naming among those locations, Auschwitz, which is now in Poland. Mr. Sobolev concluded by asserting that his Government "shares" Argentina's concern for violation of its sovereignty.

Mr. Lodge called attention to the fact that the United Nations War Crimes Commission had identified Eichmann as a war criminal. "In view of this all too extensive background," he said, "we can well understand the strong feelings of the Government of Israel, many of whose citizens are children, brothers, sisters and parents of people murdered in Europe hardly more than 15 years ago. The United States and its allies fought World War II against Nazism. We were against it then, we are against it now."

NAMED MISS BEACON OF HOPE

MISS JACKIE SPALL has been named Miss Beacon of Hope 1960. Miss Spall will carry Balfour Beacon of Hope colours into the coming Miss Toronto Contest. Jackie is studying to become an actress and has already received offers from summer stock groups. In the fall she and some other young actors, directors and writers will attempt to for a theatre group.

The Beacon of Hope campaign being conducted by Balfour Lodge is an attempt to raise $1500 for UJA by 1961. Through special permission from Canadian Westinghouse the lodge selling a new type of lightbulb at LESS THAN RETAIL PRICE with the profits going to UJA. All types of bulbs of all wattage can be obtained from Balfour by calling WA. 2-2153 during business hours and at all other times RU. 3-6891. There is FREE HOME DELIVERY.

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St. Agathe Rabbis Convention

(Continued from Page One)

is Meyer W. Gasner, head of the orthodox division of the Canadian Jewish Congress and one of the foremost lay leaders of Orthodogy in the Dominion.

(THE CANADIAN JEWISH NEWS is closing its editorial columns before the termination of this important convention and will, thus, publish the addresses by Dr. Soloveichik, Dr. Rackman, Dr. Wurzburger and Mr. Gasner's message in next week's issue.)

The presidential address was delivered by Rabbi Emanuel Rackman, president of the Rabbinical Council of America. The convention will continue throughout the week-end.

Represent Million Jews

The Rabbinical Council of America, holding its convention here, is the largest rabbinical body on the Continent. than seven hundred and fifty rabbis of orthodox Jewish congregations constitute its membership. They serve more than a million congregants in the United States and Canada.

The co-chairmen are Rabbi Mendell Lewittes, spiritual leaderof Young Israel of Montreal and Rabbi Sidney Applbaum, spiritual leader of Congregation Beth Judah, Brooklyn, New York.

To Discuss Israel

Among the problems discussed during the convention are: the status of Jewish religious law within the framework of the State of Israel, the problems confronting the Jewish communities throughout the United States, issues of separation of church and state, education, and related matters.

The Rabbinical Council of America is holding this convention to enable the spiritual leaders to analyze subjects of profound religious significance. Among these topics are the relationship between science and religion, ritual and synagogue practices, influence of orthodoxy in the suburbia, and the strengthening of the position of the rabbi in the Jewish and general community.

Eminent lay and religious leaders are scheduled to participate in the many sessions handling these problems. The place of Israel in the community of nations, the relations between Israel and American Jewry and the status of Jewish scholarship in the United States also was taken up at the Convention.

Jordan Blacklists Five Ships

London, (JCNS) — News from Amman, said that the Jordan Government has blacklisted five cargo ships because they have contravened Arab boycott rules by trading with Israel. They are: the American ship "Atlantic", the West German "Ava Maria", the "Risi" owned by an Italian company, the "Tinamar" owned by Marinos and Frangos Ltd., of Britain and the "Adlai," owned by Fedalco Cia, of Costa Rica.

Congress

(Continued from Page One)

Owen Sound: Abe Gorbet.

Peterborough: Isadore Black, Rabbi A.M. Babb.

Port Colborne: Alex Rossman.

Rouyn-Noranda: Max J. Garmaise.

Sault Ste. Marie: Frank Richardson.

St. Catharines: Ben Newman, Saul Halperin.

St. Thomas: Harry Jackson.

Sarnia: A.M. Lampel, Morris Kirk.

Stratford: Louis Gerofsky.

Sudbury: Samuel Speigel, Harry Waisberg, Q.C.

Timmins: Meyer Bucovetsky, Norman Koza.

Welland: Dr. H. O. Singer, Dr. J. Ennis.

Windsor: M. Bernholtz, M. M. Sumner, Mel Sorffer, J. D. Geller.

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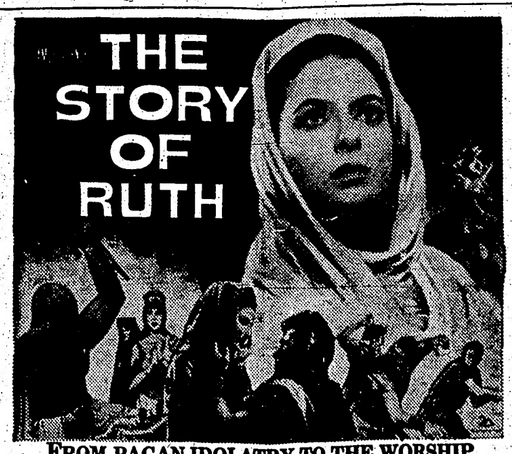

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